KOLAR Document ID: 1487645

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

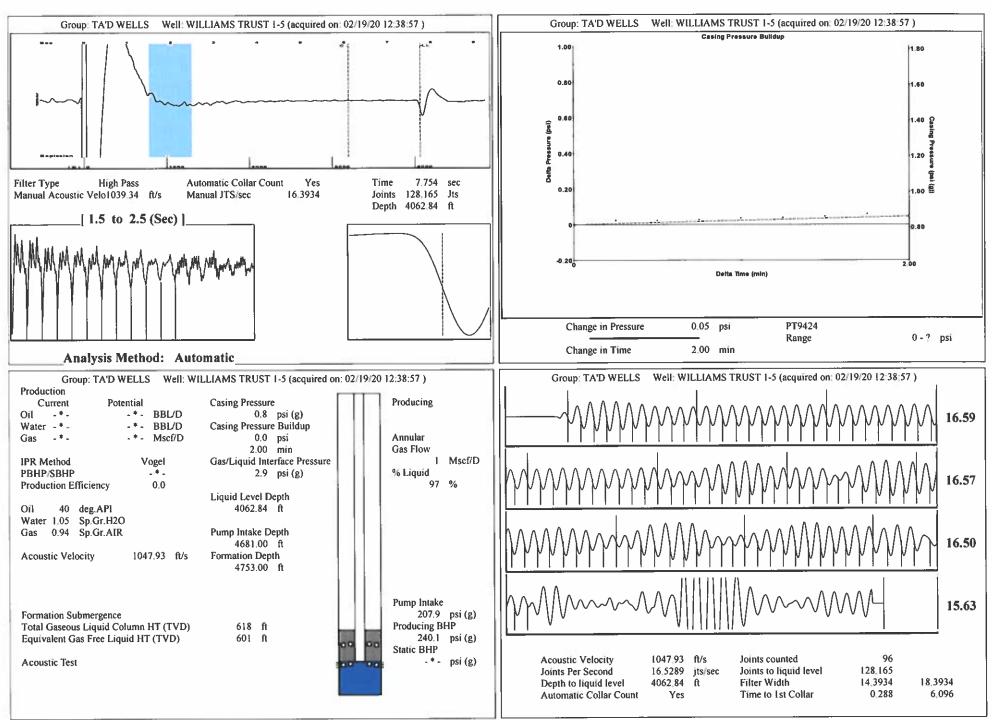
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | _ API No. 15 | - | | | | | | | | | | | | | | | | | | |
|---|---|---|------------|----------------------------------|--------------------|----------------|------------------------|---------------------------|------|--|--|---------------------------------|--|--|---|--|-----------------------|----|-------------|--|--|--|--|
| Name: | | | | Spot Desci | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | • | | S. R | | E W | | | | | | | | | | | | | | |
| Address 2: | | | | _ | | | et from N / | = | | | | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | et from LE/L | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: | | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | - | □ SWD Permit #: □ ENHR Permit #: | | | | | | | |
| | | | | | | | | | | | | Field Contact Person Phone: () | | | | | Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | Spud Date: | | Da | te Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | te | Liner | Tubing | J | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | Hole at (depth) ALT. II Depth Size: Plug Ba Formation At: | Tools in Hole at of: DV Tool: ack Depth: Top Formation B to | (depth) In | / sack ch Set at: Plug Back Meth | s of cement | Port Collar:(6 | on en Hole Interval | sack c | Feet | | | | | | | | | | | | | | |
| 2 | At: | to | _ Feet Pe | erforation Interval | to | Feet or Ope | en Hole Interval | to | Feet | | | | | | | | | | | | | | |
| IINDED DENALTY OF DED | IIIDV I LIEDEDV ATT | | | lectronical | | D COBBECT T | OTHE BEST OF M | IV KPIOWI E | :DCE | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | | Date Plugge | d: Date Rep | paired: Date Put | Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Co | mments: | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| these been from the lot and been made one that the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

February 25, 2020

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-129-21665-00-00 Williams Trust 1-5 NW/4 Sec.05-33S-42W Morton County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"