KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | |
|------------------------------|-----------------------------------|--------------|------------|------------------------|--|-----------------|---------------|-------------|----------|----|--------|--------|
| Name: | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | ·· | Se | ec 1 | Гwp | _ S. R | | | W |
| Address 2: | | | | | | | | | | | | |
| City: State: Zip: + | | | | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | | | |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | | check one) 🗌 | | | | | | |
| Field Contact Person Phone | :() | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | () | | | | | rage Permit #:_ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | се | Proc | luction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | rmined? | | | | | Date | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes 🛛 | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Hol | e at | Cas | ing Leaks: | Yes No | Depth of casi | ng leak(s): | | | | |
| Type Completion: | | | , | | | | | | | | | cement |
| Packer Type: | | | , | | | | | (depth) | , | | | |
| Раскег Туре: | Size: _ | | | Inch a | bet at: | | Feet | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | P | lug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Name Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or (| Open Hole I | nterval_ | · | to | Feet |
| | • | to | F (| D (| | | Feet or (| | | | | Foot |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no no as fair and and the set | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| Image: Section 1 Image: Section 1< | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

February 26, 2020

Randy Peterson L & G Petroleum Operating, LLC 1000 CAMINO DEL OESTE BAKERSFIELD, CA 93309-7102

Re: Temporary Abandonment API 15-001-19305-00-00 JAVAUX 18 A (5) NW/4 Sec.11-24S-18E Allen County, Kansas

Dear Randy Peterson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/26/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/26/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"