KOLAR Document ID: 1508766

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:			[API No.	15					
Name:				Spot De	escription:					
Address 1:					Sec Tw	rp S. R East West				
Address 2:					Feet from					
City:	State:	Zip: +			Feet from	East / West Line of Section				
Contact Person:				Footage	es Calculated from Neares	st Outside Section Corner:				
Phone: ()					NE NW	SE SW				
Type of Well: (Check one)		OG D&A Cathodi		,						
ENHR Permit #:	Gas Sto	rage Permit #:		Date Well Completed:						
Is ACO-1 filed? Yes	No If not, is well	log attached? Yes				oved on: (Date)				
Producing Formation(s): List A	II (If needed attach another	sheet)		by:		(KCC District Agent's Name)				
Depth to	Top: Botto	m: T.D		Plugging	a Commenced					
Depth to	•	m: T.D		00 (
Depth to	Top: Botto	m:T.D			9					
Show depth and thickness of a	all water, oil and gas forma	ations.								
Oil, Gas or Water	Records		Casing Re	Record (Surface, Conductor & Production)						
Formation	Content	Casing	Size		Setting Depth	Pulled Out				
Describe in detail the manner cement or other plugs were us		-				Is used in introducing it into the hole. If				
Plugging Contractor License #	:		Name:							
Address 1:			Address 2	:						
City:				State:		Zip:+				
Phone: ()										
Name of Party Responsible for	r Plugging Fees:									
State of	County, _			, SS.						
	,				imployed of Operator of	Operator on above-described well,				
	(Print Name)				imployee of Operator or	Operator on above-described well,				

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



CHARGE TO: Harlman 0,1 Co	
ADDRESS	
CITY, STATE, ZIP CODE	

PAGE	OF	
1	1 1	
1	1 1	

Thank You!

Service	s, inc.														1		
SERVICE LOCATIONS	S	WELL/PROJE			LEASE	egere Trus	county/parisi	H	STATE	CITY			D /	ATE/13/19		NER	
2. Ness City	, KS	TICKET TYPE SERVICE SALES	CONT	RACTOR	o U	Vell Service	ING NAMENO.		SHIPPED	DELIVER	ED TO	9		RDER NO.			
3.		WELL TYPE	1		WELL	CATEGORY WE	JOB PURPOSE Plug To	12		WELL PE			W	ELL LOCATION	1		
REFERRAL LOCAT	ION	INVOICE INS	TRUCTI	ONS	UV		7143 162										
PRICE REFERENCE	SECONDARY F		LOC	COUNTIL	NG DF	DE	SCRIPTION			QTY.	U/M	QTY.	U/M	UNIT		AMOUN	IT
575			1			MILEAGE # 110)			70	mi			5 5		350	90
576A			1			Aump Cha	unge-PTA			1	EA			925	22	925	
250			1		-	D-Air				8	94/			42	20	336	40
275			1			Cotton Se					525			35	900	105	
279			1		-	Bentonite	e Gel			12	3KS	+		3019		340	
328-4			2			60/40 Pe	2mix (4%	Gel)		420	5K5			115	90	4600	00
			16					9))									
5.81		900	2			Service Ch	hage Cemer	7+		420	S/(4 #	35256	1bs		85	377	7 20
583			2	,		Drayage	J	J.	233.96	910,60		70		0:	25	865	07
LEGAL TERMS: the terms and con but are not limite	ditions on the rev	verse side here , RELEASE, I	of whice	ch include),		AYMENT TO	WEU	SURVEQUIPMENT PERIOUT BREAKDOWN NDERSTOOD ANY OUR NEEDS?	FORMED N?	AGREE	UNDECIDED	DISAGREE	PAGE TOTA	,L	1172, 8645	26
LIMITED WARRA	ANTY provisions.	***				SWIFT SE	RVICES, INC		SERVICE WAS DRMED WITHOU						_		
MUST BE SIGNED BY C START OF WORK OR D		MER'S AGENT PRI	OR TO				BOX 466	AND F	PERATED THE E PERFORMED JOE ULATIONS					Norton	,	nn	I.O
X						NESS CIT	ΓY, KS 67560) SATIS	FACTORILY?	ITH OLID SERVICE	=7			NO W	<u>'</u>	_313	102
DATE SIGNED	TI	IME SIGNED		☐ A.M. ☐ P.M.		785-7	798-2300	ARE Y			YES	□ NO SH TO RESPO	DND	TOTAL		9038	28
49 - 11		R ACCEPTAI	NCE O				he oustomer hereby	acknowledg	ges receipt	of the ma	terials a	ınd servic	es liste	on this ticke	it.		
SWIFT OPERATOR	// <	7//11	A	A	PPRO	YAY /) //								TI	ank You	111

JOB LC			Luneit : :			T Seri	uces.		12/13/19 / TICKET NO.				
CUSTOMI HACTE	man Di	/	WELL NO. 1-29	}	LEASE Least	PE Tru	13+	PTA	TICKÉT NO. 32705				
CHART NO.	TIME	RATE (BPM)	VOLUME (BBL) (GAL)	PUMPS T C	PHESSU TUBING	IRE (PSI) CASING		DESCRIPTION OF O	PERATION AND MATERIALS				
	BAND					07101110	Du	location so	t up truck				
							021	sufficient, se	in the mark				
							2	1/8 x 51/2					
								5 250					
							15%	O/ma 6 35	43				
		4	5				Pum	o Water ah	end				
		4//2	36		700		Peron	Plug & 35 p Weber ah.					
		_5	14		900		Pump	o \$6 sks w	hind thulls				
		6	2		1000		Pering	Water Bei	hind				
	6930						/						
							Pull	up to 197	100# hulls t such 13 bb/ wto				
	1015						Prary	0 100 sks	w) 100 hulls				
_							Shut	Down, lets	t such 13 bb/ with				
								mpto 9411					
	1130	4			488		Lum		+ Circulates				
		4	35		420		Com	Lire w/	138 SKS				
		. //					7. 6	0. D. H.	1 '54				
	1215	/2	13			-	Top	off 3/2	w/ TBB sks				
	1500	1/-	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\				+1n	1 4 1	hotat 325' appre				
	1245	1/2	8/2						us - 35 sks "				
	15	1/a			2	340	Pre	ss. mp. Ann	C // 50 "				
<u> </u>	1330	1/2	/3				170	Top of	5/2, 50 sks of fluid agrin, 5' Down. come to poff.				
							Du	mped. Sh	ot third again,				
							N	1100 Ja	5 Dowler.				
	14/44						W	nelato c	some to pott.				
	1400						Wa	sh up					
	1415						Kar	ch up					
_													
							100	Complete,					
						:	-	1	ν.				
-			-					- /h	Austin, Kirby				
				v				Jony	HUSTIN KIRDY				
								2.27					
									0.707				