KOLAR Document ID: 1508764

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | , | API No. | 15 | | | | |
|---|------------------------------|-------------------|------------|--|--|---|--|--|--|
| Name: | | | | | Spot Description: | | | | |
| Address 1: | | | | | Sec Twp S. R East West Feet from North / South Line of Section | | | | |
| Address 2: | | | | | | | | | |
| City: | State: | Zip: + | . | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: () | | | | | NE NW | SE SW | | | |
| Type of Well: (Check one) | | OG D&A Cathodic | | County: Well #: Date Well Completed: | | | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | The plugging proposal was approved on: (Date) | | | | | |
| Producing Formation(s): List A | ll (If needed attach another | sheet) | | | | (KCC District Agent's Name) | | | |
| Depth to | Top: Botto | m: T.D | | Plugging Commenced: | | | | | |
| Depth to | Top: Botto | m: T.D | | Plugging Completed: | | | | | |
| Depth to | Top: Botto | m:T.D | ' | . ragging | g completed. | | | | |
| | | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | | |
| Oil, Gas or Water | Records | | Casing Re | cord (Su | urface, Conductor & Produc | tion) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | | | |
| Plugging Contractor License # | | Name: | e: | | | | | | |
| Address 1: | | | Address 2: | : | | | | | |
| City: | | | | State: | | Zip:+ | | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | | | |
| State of | County, _ | | | , ss. | | | | | |
| | <i>3</i> , – | | | _ | implayed of Onerster - | Operator on obeyed decertibed | | | |
| (Print Name) | | | | | imployee of Operator or | Operator on above-described well, | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



TICKET NUMBER___ FOREMAN Wait D

FIELD TICKET & TREATMENT REPORT

| TIP SERVICES, LLC CEMENT | | | | | | | | | | | |
|--------------------------|---------------|-----------------|--|---------------|-----------------|-----------------|-------------|-----------|--|--|--|
| DATE | CUSTOMER# | WELLN | IAME & NUMBE | | SECTION | TOWNSHIP | RANGE | COUNTY | | | |
| 2-14-2021 |) | 6 ranges | - Vance | #3 | 9 | 225 | 33 W | Finney | | | |
| CUSTOMER | | | Kal ha shall | Tennis | | | | 1 | | | |
| Hartman Oil Rel+ Hwy | | | | | TRUCK# | DRIVER | TRUCK# | DRIVER | | | |
| MAILING ADDRESS 83 | | | | | 103 | Walt | | | | | |
| 4-west | | | | | 800 | Jason | | | | | |
| CITY | | STATE | ZIP CODE | 1/25 | | Austin | | | | | |
| JOB TYPE 💍 | HP + | HOLE SIZE | 77/8 | HOLE DEPTH | 7 | CASING SIZE & V | | 5 | | | |
| CASING DEPTH | | ORILL PIPE | a / | TUBING | 21/8- | | OTHER Pests | 210754 | | | |
| SLURRY WEIGHT | 1315 8 | SLURRY VOL | Y | WATER gal/sk | | CEMENT LEFT in | CASING CIT | 500' | | | |
| DISPLACEMENT | [| DISPLACEMENT | | MIX PSI | | RATE | | 1 4 1100 | | | |
| REMARKS: | ie up & | er a 1 50 Miles | it Hoo | kunto. | Tubine, D | VINED 25 | SKS Com | out 11/ | | | |
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| Coment | Displa | 60 8 BB | bl Hano | Camo. | out with | phine Set | CIBPO | 11001 | | | |
| Test Cas | ine 2 700 | o#, Held. | PerFa | 1075 | Pump into. | DIDPMO | 900# mix | ed | | | |
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| | | - Je | 1111 | Wal | to Crew | | | | | | |
| ACCOUNT CODE | QUANTITY | or UNITS | DE | ESCRIPTION of | SERVICES or PRO | ODUCT | UNIT PRICE | TOTAL | | | |
| | | | PUMP CHARC | GE | | | 95000 | 95000 | | | |
| | 65 | *** | MILEAGE | | | | 713 | 464.75 | | | |
| | 12.2 | 26 | Ton M | ilease | Delivery | | 125 | 1,39450 | | | |
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| | 1 | 6 | | | | | ESTIMATED | | | | |
| | 1/1/1/ | | and the same of th | | | | TOTAL | | | | |
| AUTHORIZATION | that the | 1 Ohn | | TITLE | | | DATE | | | | |

I acknowledge that the payments terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.