Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODED ATOD. Linears# | | | | ADIN- 45 | | | | | | | |
|-------------------------------|----------------------|---------------------------|---|--|-----------------------|---------------------|--------------------------|--|--|--|--|
| OPERATOR: License# | | | API No. 15- Spot Description: | | | | | | | | |
| Name: | | | | | • | | R DE W | | | | |
| Address 1: | | | | | | | N / S Line of Section | | | | |
| Address 2: | | | | | | feet from 🔲 E | E / W Line of Section | | | | |
| City: | | | GPS Location: Lat:, Long:, Long: | | | | | | | | |
| Contact Person: | | | | | | | | | | | |
| Phone:() | | | County: | | | | | | | | |
| Contact Person Email: | | | | | | | | | | | |
| Field Contact Person: | | | | | | | | | | | |
| Field Contact Person Phone: | () | | | Gas Storage Permit #: | | | | | | | |
| | | | | Spud Date | | Date Shut-In: | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | |
| Size | Conductor | Carraco | 1 | 344011011 | momodato | Lillor | Tability | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | How I | Determined? | , | | | Date: | | | | |
| • | | | | | | | | | | | |
| Casing Squeeze(s): | (bottom) | | , _ | (top) | (bottom) | | | | | | |
| Do you have a valid Oil & Ga | s Lease? Yes | No | | | | | | | | | |
| Depth and Type: | Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | | | | |
| Type Completion: ALT. I | | | | | | | | | | | |
| Packer Type: | | | | | | (depth) | | | | | |
| Total Depth: | | | | | | | | | | | |
| Total Depth. | 1 ldg Da | ок Бории. | | r lag back wet | | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation | Completion In | | | | | | | | | |
| 1 | At: to Feet Perfo | | | | toFeet | or Open Hole Interv | al toFeet | | | | |
| 2 | At: | to Fe | eet Perfo | ration Interval | to Feet | or Open Hole Interv | al toFeet | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTI | ECT TUAT TUE INFODI | MATION CO | NITAINIED LIEI | DEIN IS TOLIE AND COR | DEATTA THE DEAT | OE MV KNOW! EDGE | | | | |
| | | Submi | ittad Ela | otronical | v | | | | | | |
| | | Subini | illeu Ele | ctronical | у | | | | | | |
| | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Da | ite Put Back in Service: | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Mail to the A | nnronriato | KCC Consor | vation Office: | | | | | | |
| | KCC Diet | rict Office #1 - 210 E. F | KCC Conservation Office: te A. Dodge City, KS 67801 Phone 620.682.7933 | | | | | | | | |
| | = | | | | | 7000 | | | | | |
| | KCC Dist | rici Office #2 - 3450 N. | ROCK ROAD, | , Building 600, Suite 601, Wichita, KS 67226 Phone 316.337.7 | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 620-629-0204

| PRODUCER _ | ENDEAVOR ENERG | GY RESOU | RCES | CSG | WT | SET @ | _ TD | PB | _GL |
|------------|-----------------|----------|------|--------|-------|-------|---------|----------|------|
| WELL NAME | JENNIE BARKER E | B-1 | | TBG | _ WT | SET @ | _ SN | PKR | _ KB |
| LOCATION _ | 7-26S-33W | | | PERFS | TO, | TO | TO | ·, | TO |
| COUNTY | FINNEY | STATE | KS | PROVER | METER | TAPS | ORIFICE | PCR _ | TCR |
| | | | | GG | API | @ | GM | RESERVOI | R |

| DATE ELAP | | WELLHEAD PRESSURE DATA | | | | | | | MEASUREMENT DATA | | | | UIDS | TYPE INITIAL TEST: ANNUAL_ | SPEICAL | ENDING DATE 3-11-20 |
|--------------------|--------------|------------------------|-----------|-------------|-----------|-------------|-----------|---------------|------------------|------|-----------|---------------|----------------|-------------------------------|---|------------------------|
| TIME OF READING | TIME HOUR | CSG PSIG | ΔP CSG | TBG PSIG | ΔP TBG | BHP PSIG | ΔP BHP | PRESS PSIG | DIFF. | TEMP | Q MCFD | COND BBLS. | WATER BBLS. | REMARKS PERTIN | | |
| WEDNESDAY | | | | | | | | | | | | | | | | |
| 3-11-20 | | | | | | | | | | | | | | ASSUME AVERAGE | JT. LENGTH = 3 | 1.50' |
| 1015 | | 0 | | PUMP OFF | | | | | | | | | | | CONDUCT LIQUID LEVEL DETERMINATION TEST | |
| | | | | | | | | | | | | | | SHOT | SECONDS | DISTANCE |
| | | | | | | | | | | | | | | # | TO FLUID | TO FLUID |
| | | | | | | | | | | | | | | 1 | 2.4 | 1346' |
| | | | | | | | | | | | | | | 2 | 2.4 | 1346' |
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

March 17, 2020

Cherl Prince Endeavor Energy Resources, LP 110 N MARIENFELD, STE 200 MIDLAND, TX 79701

Re: Temporary Abandonment API 15-055-20660-00-01 JENNIE BARKER B-1 SW/4 Sec.07-26S-33W Finney County, Kansas

Dear Cherl Prince:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/17/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/17/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"