

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
Sec. _____ Twp. _____ S. R. _____ E _____ W
feet from _____ N / _____ S Line of Section
feet from _____ E / _____ W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: _____ NAD27 _____ NAD83 _____ WGS84
County: _____ Elevation: _____ GL _____ KB
Lease Name: _____ Well #: _____
Well Type: (check one) _____ Oil _____ Gas _____ OG _____ WSW _____ Other: _____
_____ SWD Permit #: _____ ENHR Permit #: _____
_____ Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? _____ Yes _____ No
Depth and Type: _____ Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: _____ Yes _____ No Depth of casing leak(s): _____
Type Completion: _____ ALT. I _____ ALT. II Depth of: _____ DV Tool: _____ w / _____ sacks of cement _____ Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Table with 2 columns: Formation Name, Completion Information. Rows 1 and 2 for formation details.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: _____ Yes _____ Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1 through #4.

Liquid Level

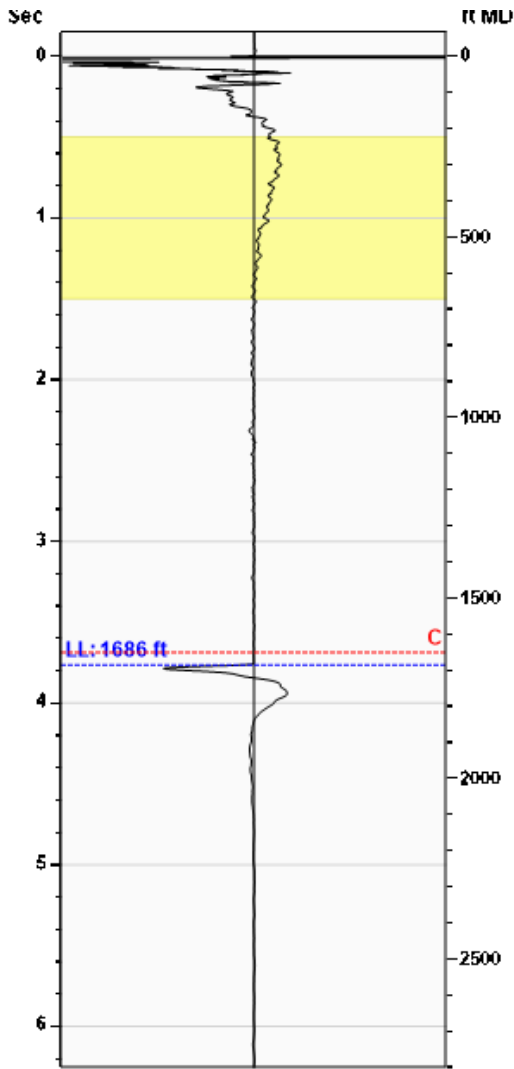
1686 ft MD

Fluid Above Pump

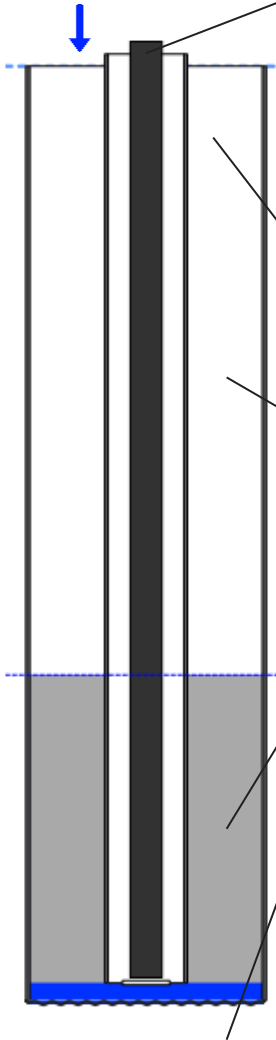
853 ft TVD

Equivalent Gas Free Above Pump

853 ft TVD



Gun - WG 1402



Production

Date Entered	08/18/18		
	Current	Potential	
Oil	**	**	BBL/D
Water	**	**	BBL/D
Gas	**	**	Mscf/D
IPR Method	Vogel		
PBHP/SBHP	-0.00		
Producing Efficiency	0.00%		

Casing Pressure

Pressure	0.0 psi (g)
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Annular Gas Flow

Gas Flow	0.0 Mscf/D
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Fluid Properties

% Liquid Above Pump	100.00%
% Liquid Below Pump	100.00%

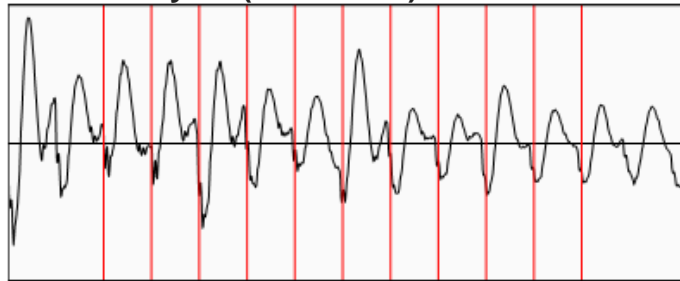
Depths

Pump Intake Depth	2539 ft
Formation Depth	2599 ft

Wellbore Pressures

PIP	292.0 psi (g)
PBHP	319.3 psi (g)
SBHP	**
Gas/Liq Interface	0.9 psi (g)

Collar Analysis (Automatic)



Average Acoustic Velocity	896 ft/s
Average Joints Per Sec.	14.46 Jts/sec
Joints To Liquid	54.45 Jts

Casing Pressure Buildup

No Pressure Acquired

Casing Pressure	0.0 psi (g)
Buildup	0.0 psi (g)
Buildup Time	0 sec
Gas Gravity from Collar Analysis (Automatic)	1.0750 Air = 1

Comments and Recommendations

Acoustic Test

Echometer Company
 5001 Ditto Lane
 Wichita Falls, TX 76302
 (940) 767-4334
 info@echometer.com

April 03, 2020

CYNDE WOLF
Petroleum Property Services, Inc.
125 N Market Ste 1251
WICHITA, KS 67202-1719

Re: Temporary Abandonment
API 15-015-01127-00-00
EATON A 2
SE/4 Sec.22-25S-04E
Butler County, Kansas

Dear CYNDE WOLF:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/03/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/03/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor"