### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-						
Name:				Spot Descri	Spot Description:					
Address 1:				_	Se	c Twp	S. R		EW	
Address 2:						feet from				
City:	State:	Zip:	+			feet from		_]W Line o	f Section	
Contact Person:					GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84					
Phone:( )					Datum:     NAD27     NAD83     WGS84       County:					
Contact Person Email:				Lassa Nam						
Field Contact Person:					check one) 🗌 (	Dil 🗌 Gas 🗌 OG 🗌 🕅	WSW Oth	er:		
Field Contact Person Phone: ( )						EN	IHR Permit #:			
					Gas Storage Permit #:  Spud Date: Date Shut-In:					
				Spud Date:		Date Sh	ut-In:			
	Conductor	Surfac	e	Production	Intermedia	ate Lin	er	Tubing	j	
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surf	ace.		How Determ	ined?			Date:			
Casing Squeeze(s):										
Do you have a valid Oil & Ga	as Lease? Yes	No								
Depth and Type: 🗌 Junk ir	Hole at	Tools in Hole	at	Casing Leaks:	Yes 🗌 No	Depth of casing leak(s	s):			
Type Completion:									of cement	
Packer Type:										
Total Depth:	Plug B	ack Depth:		Plug Back Metho	od:					
Geological Date:										
Formation Name	Formatio	n Top Formatio	n Base		Com	pletion Information				
	Δ+·	to	Feet	Perforation Interval _	to	Feet or Open Ho	le Interval	to	Feet	
1	AL									

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 De	nied Date:				

### Mail to the Appropriate KCC Conservation Office:

There are not the to an find and the set	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
100     100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Anno been been for the been been been been been been been be	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



### DAILY WORKOVER REPORT

Field: F	airport	Well:	Wieland 4-14	Date:	3/28/2019
Rpt #:	1	_		AFE #:	0
Rig #:		Reported By:	Mark Karst	AFE Amount:	\$0
Objective	: <u>MIT</u>				
Current A	ctivity: Well TA				

	Deta	ils of Past 24	Hrs Operations		
STGM, MIRU ATS Tank, passed MIT witnessed b	load the casing v	vith 10 barrels tre	eated water, pressure casing	; up to 300#, held	l for 30 minutes,
Description	Day Cost	Daily W Cum. Cost	/ell Cost Description	Day Cost	Cum. Cost
Rig Cost:	Day Cost		Casing:	Day Cost	\$0
Contract Labor:			Tubing:		\$0
Trucking:			Wellhead:		\$0 \$0
Mud & Water:			Artificial lift		\$0
Rental Equipment:			Non-Control Well Eqp.		\$0
Wireline/Logging:	\$1,995		Non-Control Surf. Equip.		\$0
Fishing Tools/Serv.:	÷:,500		Motors/Engines:		\$0
Location/Roads:		\$0	Tanks:		\$0
Cement & Services:			Separators/Treaters/etc.:		\$0
Cement & Services.					+ -
		\$0	Pipelines:		\$0
Stimulation: Supervision:		\$0 \$0	Pipelines:		\$0
Stimulation:			Pipelines:		\$0
Stimulation: Supervision:		\$0 \$0	Pipelines: Contingency:	\$100	\$0
Stimulation: Supervision:		\$0 \$0		\$100 \$2,095	

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

April 06, 2020

Sara Guthrie Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-051-25320-00-00 WIELAND UNIT 4-14 NE/4 Sec.01-13S-16W Ellis County, Kansas

Dear Sara Guthrie:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/06/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/06/2021.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"