KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

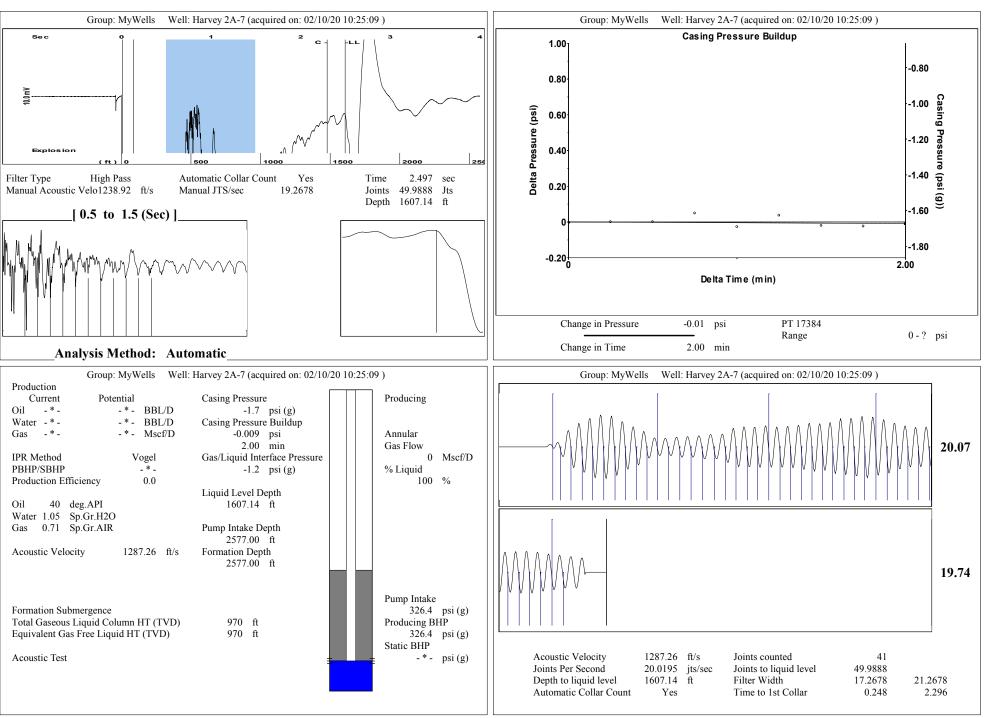
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|--|----------------------|------------------|-------------|-------------------|----------------|---------------|------------------------------|--------|-------|-----------------------|--|--|--|---------------|----------------|---------|------------|-----|--|
| | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Se | c | Twp S. R | | e 🗌 w | | | | | | | | | | |
| Address 2: | | | | | | | _ feet from _ N / [| = | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | | | Well #: | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (a | check one) 🗌 C | Dil Gas | OG WSW Oth | er: | |
| Field Contact Person Phor | | | | | | | _ ENHR Permit #: | | | | | | | | | | | | |
| | () | | | | rage Permit #: | | | | | | | | | | | | | | |
| | | | | Spud Date: | | | Date Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermedia | te | Liner | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | urface: | How | Determined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes 🗌 | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No I | Depth of ca | sing leak(s): | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | | | |
| .) | | | | | | | (depth) | | | | | | | | | | | | |
| | Cine | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Packer Type: | Plug Ba | | | | od: | | - mation | | | | | | | | | | | | |
| Packer Type: Total Depth: Geological Date: | Plug Ba Formation | ck Depth: | | Plug Back Metho | od:Comp | pletion Infor | mation Open Hole Interval | to | Feet | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

April 07, 2020

Melody C. Fletcher Oil Producers, Inc. of Kansas 1710 WATERFRONT PKWY WICHITA, KS 67206-6603

Re: Temporary Abandonment API 15-175-22068-00-00 HARVEY 2A-7 SE/4 Sec.07-33S-32W Seward County, Kansas

Dear Melody C. Fletcher:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/07/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/07/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"