KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|------------------------------------|------------------|--------------------|----------------|---|----------------|--------------------------------|--------|----------|---------------------------|-------|--|--|--------------|-------------------|-------------|--------|--|
| Name: | | | | Spot Descr | iption: | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Twp S. R. | [] I | = 🗌 w | | | | | | | | | |
| Address 2: | | | | | | feet from N / | = | | | | | | | | | | |
| City: | State: | _ Zip: | + | GPS Location: Lat:, Long: | | | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD27 NAD83 WGS84 County: Elevation: Well #: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (| (check one) 🗌 Oil | | other: | |
| | | | | | | | | | Field Contact Person Phor | ne:() | | | | | ENHR Permit | #: | |
| | () | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | 1 | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | Но | ow Determined? | | | Dat | e: | | | | | | | | | | |
| Casing Squeeze(s): | tow | / sacks | s of cement, | to | w/ | sacks of cement. Dat | e: | | | | | | | | | | |
| | | | | (top) | (bottom) | | | | | | | | | | | | |
| Do you have a valid Oil & (| | | | | | | | | | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole at | Ca (depth) | sing Leaks: | Yes No De | epth of casing leak(s): | | | | | | | | | | | |
| Type Completion: | T.I ALT.II Depth | of: DV Tool: | | sacks | s of cement Po | ort Collar: w / | sack o | i cement | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | Comple | tion Information | | | | | | | | | | | |
| Geological Date: Formation Name | Formation | n Top Formation Ba | se | | Compio | | | | | | | | | | | | |
| Ū. | | · | | ration Interval | • | _ Feet or Open Hole Interval _ | to | Feet | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

April 23, 2020

Marge Schulte Farmer, John O., Inc. 370 W WICHITA AVE PO BOX 352 RUSSELL, KS 67665-0352

Re: Temporary Abandonment API 15-051-19379-00-00 DREILING A 5 NW/4 Sec.13-12S-16W Ellis County, Kansas

Dear Marge Schulte:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/23/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/23/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"