## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                 |                              |                |           |                        | API No. 15-  |                 |             |                 |          |       |         |         |
|------------------------------------|------------------------------|----------------|-----------|------------------------|--|-----------------|-------------|-----------------|----------|-------|---------|---------|
| Name:                              |                              |                |           |                        | Spot Description:  |                 |             |                 |          |       |         |         |
| Address 1:                         |                              |                |           |                        |  | S               | ec          | Twp             | _ S. R.  |       | [] E    | W       |
| Address 2:                         |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| City:                              | State:                       | Zip:           | +         |                        |  |                 |             | _ feet from     |          | W     | Line of | Section |
| Contact Person:                    |                              |                |           |                        | GPS Location: Lat:, Long:, long:<br>Datum: NAD27 NAD83 WGS84 |                 |             |                 |          |       |         |         |
| Phone:()                           |                              |                |           |                        |  |                 |             |                 |          |       | GL      | Пкв     |
| Contact Person Email:              |                              |                |           |                        |  | e:              |             |                 |          |       |         |         |
| Field Contact Person:              |                              |                |           |                        | Well Type: (   | check one) 🗌    | Oil Gas     |                 | w 🗌 o    | ther: |         |         |
| Field Contact Person Phone:        |                              |                |           |                        | SWD Pe   | ermit #:        |             | _ ENHR          | Permit   | #:    |         |         |
|                                    | ()                           |                |           |                        |  | orage Permit #: |             |                 |          |       |         |         |
|                                    |                              |                |           |                        | Spud Date:   |                 |             | Date Shut-li    | n:       |       |         |         |
|                                    | Conductor                    | Surfa          | се        | Pro                    | duction  | Intermed        | iate        | Liner           |          |       | Tubing  |         |
| Size                               |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| Setting Depth                      |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| Amount of Cement                   |                              |                |           |                        |  |                 |             |                 |          |       |         | -       |
| Top of Cement                      |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| Bottom of Cement                   |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| Casing Fluid Level from Surfa      | ce.                          |                | How Deter | mined?                 |  |                 |             |                 | Date     | ٥.    |         |         |
| 5                                  |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| Casing Squeeze(s):                 | (bottom)                     | ,              |           | Jint,                  | (top) 10   | (bottom)        |             |                 | ont. Dut | 0     |         |         |
| Do you have a valid Oil & Gas      | S Lease? Yes                 | No             |           |                        |  |                 |             |                 |          |       |         |         |
| Depth and Type: 🗌 Junk in          | Hole at                      | Tools in Ho    | e at      | _ Cas                  | ing Leaks:   | Yes No          | Depth of ca | sing leak(s): _ |          |       |         |         |
| Type Completion: ALT. I            |                              |                |           |                        |  |                 |             |                 |          |       |         | cement  |
| Packer Type:                       |                              |                |           |                        |  |                 |             | (depth)         |          |       |         |         |
| Packer Type:                       | Size: .                      |                |           | _ incn s               | bet at:  |                 | Feet        |                 |          |       |         |         |
| Total Depth:                       | Plug B                       | ack Depth:     |           | P                      | lug Back Meth  | od:             |             | -               |          |       |         |         |
|                                    |                              |                |           |                        |  |                 |             |                 |          |       |         |         |
| Geological Date:                   | Formation Top Formation Base |                |           | Completion Information |  |                 |             |                 |          |       |         |         |
| Geological Date:<br>Formation Name | Formatio                     | n lop i offiad |           |                        |  |                 |             |                 |          |       |         |         |
|                                    |                              |                | Feet      | Perfor                 | ation Interval   | to              | Feet or     | Open Hole Ir    | nterval_ |       | to      | Feet    |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

April 28, 2020

SmithDavid Smith, David 10974 NW 3RD DR CHEROKEE, KS 66724-9629

Re: Temporary Abandonment API 15-037-01786-00-00 DIELL DIEL27 NW/4 Sec.03-31S-22E Crawford County, Kansas

Dear SmithDavid:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/28/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/28/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"