## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                            |  |                                    |           |         | API No. 15-                     |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
|---|--|------------------------------------|-----------|---------|---------------------------------|----------|------------|----------------|-----------|----|--------|-----------------------|--|--|--|--|--------------|------------|---------|-------|-------|-------|--|--|
| Name:   |  |                                    |           |         | Spot Description:               |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Address 1:                                    |  |                                    |           |         |                                 |          | Sec        | _ Twp          | _ S. R.   |    | _ 🗌 E  | W                     |  |  |  |  |              |            |         |       |       |       |  |  |
| Address 2:                                    |  |                                    |           |         |                                 |          |            | feet from      |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| City:   Zip:  +    Contact Person:     Phone: |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
|   |  |                                    |           |         |                                 |          |            |                |           |    |        | Contact Person Email: |  |  |  |  |              |            |         |       |       |       |  |  |
|   |  |                                    |           |         |                                 |          |            |                |           |    |        | Field Contact Person: |  |  |  |  | Well Type: ( | check one) | Oil Gas | OG ws | w 🗌 c | ther: |  |  |
| Field Contact Person Phone                    |  |                                    |           |         | SWD Permit #:    ENHR Permit #: |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
|   |  |                                    |           |         |                                 | -        | #:         |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
|   |  |                                    |           |         | Spud Date:                      |          |            | _ Date Shut-   | n:        |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
|   | Conductor                              | Surf                               | ace       | Proc    | uction                          | Interme  | ediate     | Liner          |           |    | Tubing |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Size  |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Setting Depth                                 |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Amount of Cement                              |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Top of Cement                                 |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Bottom of Cement                              |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Casing Fluid Level from Su                    | rface.                                 |                                    | How Deter | mined?  |                                 |          |            |                | Dat       | e. |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Ŧ   |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Casing Squeeze(s):                            | ) (bottom)                             | ·                                  |           |         | (top)                           | (bottom) |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Do you have a valid Oil & G                   | as Lease? Yes                          | No                                 |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Depth and Type: Dunk                          | in Hole at                             | Tools in Ho                        | ole at    | Cas     | ng Leaks:                       | Yes 🗌 No | Depth of c | asing leak(s): |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Type Completion:                              |  |                                    |           |         |                                 |          |            |                |           |    |        | cement                |  |  |  |  |              |            |         |       |       |       |  |  |
| Packer Type:                                  |  |                                    |           |         |                                 |          |            | (depth)        |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
|   |  | Plug Back Depth: Plug Back Method: |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Geological Date:                              |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| Formation Name                                | tion Name Formation Top Formation Base |                                    |           |         | Completion Information          |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |
| 1   | At:                                    | to                                 | Feet      | Perfora | tion Interval _                 | to       | Feet c     | r Open Hole I  | nterval_  |    | to     | Feet                  |  |  |  |  |              |            |         |       |       |       |  |  |
| 2   | At:                                    | to                                 | Feet      | Perfora | tion Interval -                 | to       | Feet c     | r Open Hole I  | nterval _ |    | to     | Feet                  |  |  |  |  |              |            |         |       |       |       |  |  |
|   |  |                                    |           |         |                                 |          |            |                |           |    |        |                       |  |  |  |  |              |            |         |       |       |       |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| There has no no the set with any and any the set | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

May 04, 2020

Alan Downing Downing-Nelson Oil Co Inc PO BOX 1019 HAYS, KS 67601-1019

Re: Temporary Abandonment API 15-065-23662-00-01 LOYD 1-26 NW/4 Sec.26-09S-24W Graham County, Kansas

Dear Alan Downing:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## No current witnessed MIT

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 06/03/2020.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, RICHARD WILLIAMS KCC DISTRICT 4