

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

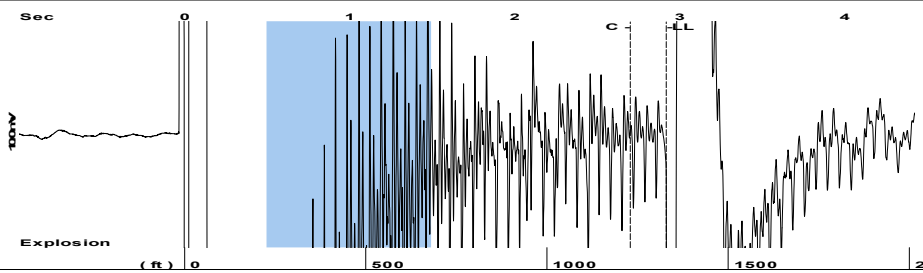
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

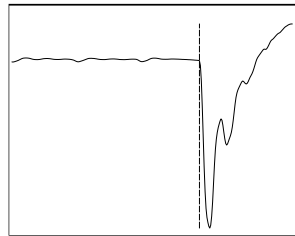
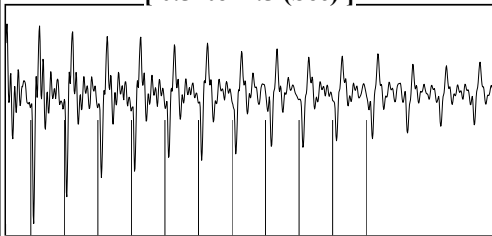
Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: ADAMS RANCH Well: Adams Ranch F-33 (acquired on: 05/06/20 13:00:27)



Filter Type High Pass Automatic Collar Count Yes Time 2.918 sec
 Manual Acoustic Veloc 920.174 ft/s Manual JTS/sec 14.5138 Joints 41.9253 Jts
 Depth 1329.03 ft

[0.5 to 1.5 (Sec)]



Analysis Method: Automatic

Group: ADAMS RANCH Well: Adams Ranch F-33 (acquired on: 05/06/20 13:00:27)

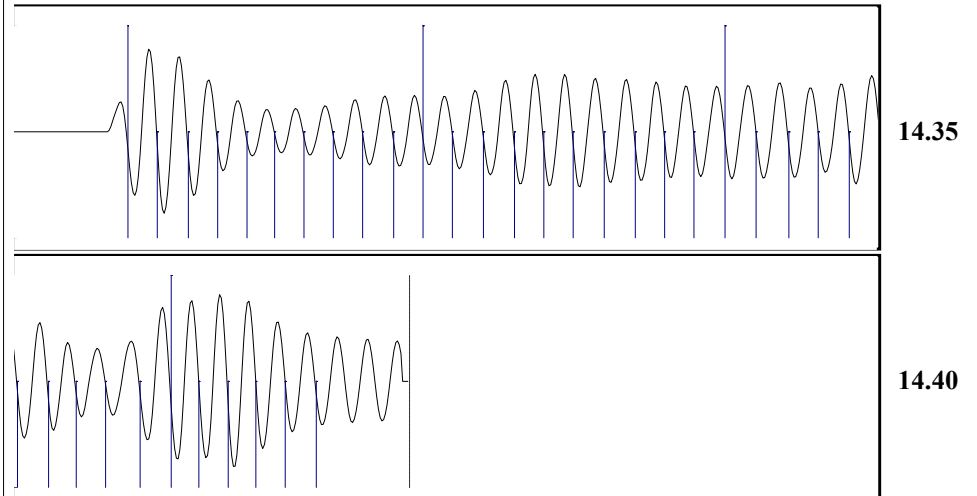
ACQUIRING PRESSURE DATA...

Change in Pressure 0.00 psi PT8390
 Range 0 - ? psi
 Change in Time 0.00 min

Group: ADAMS RANCH Well: Adams Ranch F-33 (acquired on: 05/06/20 13:00:27)

Production	Potential	Casing Pressure	Producing
Oil - * -	- * - BBL/D	-0.3 psi (g)	
Water - * -	- * - BBL/D	Casing Pressure Buildup	
Gas - * -	- * - Mscf/D	- * - psi	
		- * - min	
IPR Method	Vogel	Gas/Liquid Interface Pressure	Annular Gas Flow
PBHP/SBHP - * -	- * -	- * - psi (g)	- * - Mscf/D
Production Efficiency 0.0			% Liquid 100 %
Oil 40 deg.API	Liquid Level Depth		
Water 1.05 Sp.Gr.H2O	1329.03 ft		
Gas 1.05 Sp.Gr.AIR	Pump Intake Depth		
	- * - ft		
Acoustic Velocity 910.92 ft/s	Formation Depth		
	5175.00 ft		
Formation Submergence		Pump Intake	
Total Gaseous Liquid Column HT (TVD)	- * - ft	- * - psi (g)	
Equivalent Gas Free Liquid HT (TVD)	- * - ft	Producing BHP	
		- * - psi (g)	
5-6-2020		Static BHP	
		- * - psi (g)	

Group: ADAMS RANCH Well: Adams Ranch F-33 (acquired on: 05/06/20 13:00:27)



Acoustic Velocity 910.92 ft/s Joints counted 35
 Joints Per Second 14.3678 jts/sec Joints to liquid level 41.9253
 Depth to liquid level 1329.03 ft Filter Width 12.5138 16.5138
 Automatic Collar Count Yes Time to 1st Collar 0.264 2.7

May 13, 2020

Penny Plumlee
Urban Oil and Gas Group LLC
1000 E 14TH ST SUITE 300
PLANO, TX 75074-6214

Re: Temporary Abandonment
API 15-119-20775-00-00
ADAMS RANCH F-33
SE/4 Sec.04-35S-29W
Meade County, Kansas

Dear Penny Plumlee:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/13/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/13/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"