KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | | API No. 15 | | | | | |
|-------------------------------------|--|--------------|------------|---------|--|------------------|-------------|----------------------|--------|-----------|
| | | | | | | | | | | |
| | | | | | | Se | ec | _ Twp S. R | | E 🗌 W |
| Address 2: | | | | | | | | feet from N / | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | |
| Contact Person Email: | | | | | | | | Well #: | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 (| Oil 🗌 Gas | | her: | |
| Field Contact Person Phone: (| | | | | SWD Permit #: ENHR Permit #: | | | | | |
| ricid Contact reison rinone. |) | | | | | rage Permit #: _ | | | | |
| | | | | | Spud Date: | | | _ Date Shut-In: | | |
| | Conductor | Surfa | се | Proc | luction | Intermedia | ate | Liner | Tubing | J |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surface | ce: | | How Deterr | mined? | | | | Date | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Hol | e at | _ Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): | | |
| Type Completion: ALT. I | | | | | | | | | | of cement |
| Packer Type: | | | . , , | | | | | (depth) | | |
| | | | | | | | | | | |
| Total Depth: | Plug B | Back Depth: | | P | lug Back Metho | od: | | _ | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | | Completion Information | | | | | |
| | At: | to | Feet | Perfora | ation Interval _ | to | Feet o | r Open Hole Interval | to | Feet |
| 1 | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been not the and have been and were the house | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

May 14, 2020

ROD DICKENS R. D. Energy, Inc. 905 N MONTGOMERY SEDAN, KS 67361-1056

Re: Temporary Abandonment API 15-019-24935-00-00 WADSWORTH 8 SE/4 Sec.27-33S-11E Chautauqua County, Kansas

Dear ROD DICKENS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/14/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/14/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Jason Cooper"