KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OI LIVIION. LIUGII30# | | | | | API No. 15- | | | | | | | |
|---------------------------------|------------------------------|-------------|-----------|----------|--|----------------|-------------|----------------|----------|------------|---------|---------|
| Name: | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | S | ec | . Twp | _ S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | | |
| City: State: Zip: + | | | | | feet from E / W Line of Section | | | | | | | |
| Contact Person: Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GL | KB |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | OG ws | sw 🗌 o | ther: | | |
| Field Contact Person Phone | | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | -() | | | | | rage Permit #: | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | ce | Proc | uction | Intermed | liate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace | | How Deter | mined? | | | | | Date | <u>-</u> . | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes 🛛 | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk ir | h Hole at | Tools in Ho | e at | Cas | ng Leaks: | Yes No | Depth of ca | ising leak(s): | | | | |
| | | | | | | | | | | | | comont |
| Type Completion: ALT. | | | | | | | | (depth) | | | Sack of | Jeinein |
| Packer Type: | Size: _ | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | P | lug Back Meth | od: | | - | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole I | nterval_ | 1 | to | _Feet |
| | | to | | | | | | | | | | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

May 14, 2020

Kyler Finney Reata Petroleum LLC PO BOX 111 INDEPENDENCE, KS 67301-0111

Re: Temporary Abandonment API 15-019-25814-00-00 OAKRIDGE 1-M SW/4 Sec.12-33S-12E Chautauqua County, Kansas

Dear Kyler Finney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/14/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/14/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Jason Cooper"