KOLAR Document ID: 1516340

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | APIN | No. 15 | | | |
|--------------------------|------------------------------|--|------------|--|---|--|--|
| Name: | | | | Spot Description: | | | |
| Address 1: | | | | Sec Twp S. R East West | | | |
| | | | | Feet fron | | | |
| City: | State | : | | Feet from East / West Line of Section | | | |
| Contact Person: | | | Foota | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | NE NW | SE SW | | |
| Water Supply Well | Other: | ell OG D&A Ca SWD Permit #: as Storage Permit #: is well log attached? Yes | Lease Date | County: Well #: Date Well Completed: The plugging proposal was approved on: (Date) | | | |
| Producing Formation(s): | List All (If needed attach a | another sheet) | by: | | (KCC District Agent's Name) | | |
| De | epth to Top: | Bottom: T.D | Plugo | Plugging Commenced: | | | |
| De | epth to Top: | Bottom: T.D | " | Plugging Completed: | | | |
| De | epth to Top: | Bottom:T.D | | ,g • •p. • . • . • . • . • . • . • . | | | |
| | | | | | | | |
| | ss of all water, oil and gas | s formations. | | Record (Surface, Conductor & Production) | | | |
| | Water Records | | | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | plugged, indicating where the | • | | nods used in introducing it into the hole. If | | |
| Plugging Contractor Lice | ense #: | | Name: | ne: | | | |
| Address 1: | | | Address 2: | ss 2: | | | |
| City: | | | State | : | | | |
| | | | | | | | |
| Name of Party Responsi | ible for Plugging Fees: | | | | | | |
| State of | Co | unty, | , SS. | | | | |
| | | | | Employee of Operator of | or Operator on above-described well, | | |
| | (Print Na | | | =mpio, so oi opeiatoi o | operator on above described well, | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

QUALITY WELL SERVICE, INC.

7393

Federal Tax I.D. # 481187368 Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| | Sec. | Twp. | Range | | County | State | On Location | Finish | | |
|--|-----------------|-------------|---|---|--|----------|--------------|-----------------------|--|--|
| Date 3 - 18 - 20 | 17 | 3 Em. | 2.3 | C/ | 911K | 45 | | ı | | |
| | | | | | ion Ashland 1 w 5,2 N. Einte | | | | | |
| Contractor Duke Big 1 | | | | | Owner Mull deilling CO. | | | | | |
| Type Job PTA | | | | | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish | | | | | |
| Hole Size 7 7/8 T.D. 5600 | | | cementer and helper to assist owner or contractor to do work as listed. | | | | | | | |
| Csg. Depth | | | | Charge To Mull Phillipg | | | | | | |
| Tbg. Size | Tbg. Size Depth | | | Street | | | | | | |
| Tool Depth | | | City State | | | | | | | |
| Cement Left in Csg. Shoe Joint | | | The above was done to satisfaction and supervision of owner agent or contractor | | | | | | | |
| Meas Line Displace | | | | Cement Amount Ordered 170 5x 60/40 49/0 901 | | | | | | |
| EQUIPMENT | | | | | 1/4 # PS | | | | | |
| Pumptrk & No. | | | | | Common / | 02 sk | | | | |
| Bulktrk /5 No. | | | | | Poz. Mix 68 3 x | | | | | |
| Bulktrk No. | | | | | Gel. 58 | | | | | |
| Pickup No. | | | | | Calcium | | | | | |
| JOB SE | RVICES | & REMA | RKS | | Hulls | | | | | |
| Rat Hole 305x | | | | | Salt | | | | | |
| Mouse Hole 205 x | | | | | Flowseal 43 16 | | | | | |
| Centralizers | | | | | Kol-Seal | | | | | |
| Baskets | | | | | Mud CLR 48 | | | | | |
| D/V or Port Collar | | | | | CFL-117 or CD110 CAF 38 | | | | | |
| 157 Plas 1125 | - 1 SØS | x 60 | 140 480 | 1/42 | Sand | | | | | |
| H20 | , | | - Carlot | , , | Handling 176 | | | | | |
| Mixx Pump Sos | 60/4 | 10 47 | Dest 1/4 F | 25 | Mileage 130 GS | | | | | |
| H26 | | | | | FLOAT EQUIPMENT | | | | | |
| 2 nd Plus 650' 50 5x 60/40 4% 501/4 PS | | | | | Guide Shoe | | | | | |
| H20 | | | | | Centralizer | | | | | |
| Mix + Pamp 50 5x Walter 4% and 14 PS | | | | | Baskets | | | | | |
| H2G | | | | | AFU Inserts | | | | | |
| 3rd 60' C:r 20 GK 60/40 4/2 SCI 1/4 PS | | | | | Float Shoe | | | | | |
| HOOK UP RG7 + Mouse MIX + Pump | | | | | Latch Down | | | | | |
| 305x 60140 4969e1/4" PS in Rat | | | | | L.M.V. 65 | | | | | |
| 20'SX 60/40 49/050/ 14PS in Mouse | | | | | Service Sup. 1co. | | | | | |
| | | | | | Pumptrk Cha | | | | | |
| | | | | | Mileage 6 | 5130 | | | | |
| | | | | | | | Tax | | | |
| | ń | | | | | | Discount | | | |
| Signature 7/1/ | IL and | | · · · · · · · · · · · · · · · · · · · | | vite" | Ž. | Total Charge | | | |
| | 7 1 | | | | | * | - 1 | Taylor Printing, Inc. | | |