### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                 |                              |                |                        |         | API No. 15   |                  |              |                |          |      |        |        |
|------------------------------------|------------------------------|----------------|------------------------|---------|--|------------------|--------------|----------------|----------|------|--------|--------|
|                                    |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Address 1:                         |                              |                |                        |         |  | Se               | ec           | Twp            | S. R     |      | _ 🗌 E  | W      |
| Address 2:                         |                              |                |                        |         |  |                  |              |                | 4        |      |        |        |
| City:                              | State:                       | Zip:           | +                      |         | feet from L E / L W Line of Section                        |                  |              |                |          |      |        |        |
| Contact Person:                    |                              |                |                        |         | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |              |                |          |      |        |        |
| Phone:( )                          |                              |                |                        |         |  |                  |              |                |          |      | GL     | КВ     |
| Contact Person Email:              |                              |                |                        |         | Lease Nam  | e:               |              |                | Well #:  |      |        |        |
| Field Contact Person:              |                              |                |                        |         | Well Type: (   | check one) 🗌     | Oil Gas      | ] og 🗌 wsw     | /        | her: |        |        |
| Field Contact Person Phone         | e: ( )                       |                |                        |         | SWD Permit #: ENHR Permit #:                               |                  |              |                |          |      |        |        |
|                                    | ()                           |                |                        |         |  | orage Permit #:_ |              |                |          |      |        |        |
|                                    |                              |                |                        |         | Spud Date:   |                  |              | Date Shut-In:  |          |      |        |        |
|                                    | Conductor                    | Surfa          | ce                     | Proc    | duction  | Intermedi        | iate         | Liner          |          |      | Tubing |        |
| Size                               |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Setting Depth                      |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Amount of Cement                   |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Top of Cement                      |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Bottom of Cement                   |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Casing Fluid Level from Sur        | face:                        |                | _ How Deter            | rmined? |  |                  |              |                | Date     | :    |        |        |
| Casing Squeeze(s):                 | to w                         |                | sacks of ceme          | ent,    | to   | (bottom) w /     |              | acks of cemer  | nt. Date | :    |        |        |
| Do you have a valid Oil & G        | as Lease? 🗌 Yes              | No             |                        |         |  |                  |              |                |          |      |        |        |
| Depth and Type: 🗌 Junk i           | n Hole at                    | Tools in Ho    | e at                   | Cas     | ing Leaks:   | Yes No           | Depth of cas | sing leak(s):  |          |      |        |        |
| Type Completion:                   |                              |                |                        |         |  |                  |              |                |          |      |        | cement |
| Packer Type:                       |                              |                | ,                      |         |  |                  |              | (depth)        |          |      |        |        |
| Packer Type:                       | 5ize: .                      |                |                        |         | bet at:  |                  | Feet         |                |          |      |        |        |
| Total Depth:                       | Plug B                       | ack Depth:     |                        | P       | lug Back Meth  | od:              |              |                |          |      |        |        |
|                                    |                              |                |                        |         |  |                  |              |                |          |      |        |        |
| Geological Date:                   | Formation Top Formation Base |                | Completion Information |         |  |                  |              |                |          |      |        |        |
| Geological Date:<br>Formation Name | Formatio                     | n lop Formatio |                        |         |  |                  |              |                |          |      |        |        |
| -                                  |                              | •              | Feet                   | Perfor  | ation Interval   | to               | Feet or      | Open Hole Inte | erval    | t    | to     | _Feet  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| There has no no no as not an and and and and and   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                         | Phone 620.682.7933  |                    |
|--|--|---|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226           | Phone 316.337.7400  |                    |
| Image: Section 1 <th 1<<="" image:="" section="" td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th> | <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                                | Phone 785.261.6250  |                    |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

May 18, 2020

Tim Gulick C & G Drilling, Inc. 701 E. RIVER ST. EUREKA, KS 67045-2100

Re: Temporary Abandonment API 15-073-01353-00-00 WELSH A 20A NW/4 Sec.13-25S-08E Greenwood County, Kansas

Dear Tim Gulick:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

#### perforation data incomplete

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 06/17/2020.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Rodney Breeze KCC DISTRICT 3