KOLAR Document ID: 1514855

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| TA Approved: Yes | | | | | | | | | | | |
|--|--------------------|--------------------|--------------------|---|---------------------------------|-------------------------|------------------------------|---------------------------|----------|--|--|
| Review Completed by: | | | Com | ments: | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | | Date Plugge | d: Date Repaired: | Date Put I | Date Put Back in Service: | | | |
| IIINDED DENALTY OF BED III | DVILLEDEDV ATTE | | | ectronicall | | IN CORRECT TO THE | DECT OF MY | A INDIANI E | :DCE | | |
| 2 | | to | | | | — Feet or Open Hole | | | | | |
| 1 | At: | | | | | Feet or Open Hole | | | | | |
| Formation Name 1. | roimation | Top Formation Bas | | oration Interval | • | letion Information | Intorval | to | For | | |
| Geological Date: | Farmation : | Ton Formation Doc | _ | | Co | lation Information | | | | | |
| Coological Data | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: F | | | Plug Back Method: | | | | | | | |
| Packer Type: | Size: | | Incl | n Set at: | | _ Feet | | | | | |
| Type Completion: ALT. I | ALT. II Depth o | f: DV Tool: | w / | sack | s of cement | Port Collar: | w / | sack o | of cemer | | |
| Depth and Type: | lole at | Tools in Hole at _ | (depth) | asing Leaks: | Yes No [| Depth of casing leak(s) | : | | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | | |
| Casing Squeeze(s): | _ to w / | sacks | of cement, _ | to | (bottom) W / _ | sacks of ce | ment. Date: _ | | | | |
| Casing Fluid Level from Surfac | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Size | | | | | | | | | | | |
| | Conductor | Surface | Р | roduction | Intermedia | te Line | r | Tubing | | | |
| | | | | Spud Date: | | Date Shu | t-In: | | | | |
| iela Contact Person Phone. |) | | | | orage Permit #:_ | | | | | | |
| Field Contact Person Phone: (. | | | | | . , — | ENI | · | | | | |
| Field Contact Person: | | | | | | oil Gas OG V | | | | | |
| Phone:() Contact Person Email: | | | | County: Elevation: GL K Lease Name: Well #: | | | | | | | |
| · | | | | | NAD27 NAI | | | | | | |
| Contact Person: | | | | GPS Locati | ion: Lat: | g. xx.xxxxx) , Long | :(e. | gxxx.xxxxx) | | | |
| Address 2: | | | | | feet from E / W Line of Section | | | | | | |
| Address 1: | | | | | | feet from | | | | | |
| | | | | | • | c Twp | | | | | |
| vame: | | | OPERATOR: License# | | | | API No. 15 Spot Description: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notice bads from more take the and force parties that make their parties. | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

May 20, 2020

Jose Reyes American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-077-21567-00-00 BELL 1 SW/4 Sec.17-31S-06W Harper County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/20/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/20/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"