KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | | API No. 15- Spot Description: | | | | | | |
|---|------------------|-------------|---------------|------------------------|--|----------|--------------|---------------------|------|--------|-------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Address 2: | | | | | | | | feet fromN | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long:, Long: | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | tion: | [| GL | КВ |
| Contact Person Email: | | | | | Lease Nam | ə: | | Well | #: | | |
| Field Contact Person: | | | | | •••• | , | | OG WSW | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | () | | | | | | #: | Date Shut-In: | | | |
| | | | | | Spud Date. | | | | | | |
| | Conductor | Surfa | ace | Proc | duction | Intern | nediate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Deterr | mined? _ | | | | D | ate: | | |
| Casing Squeeze(s): | to w | | sacks of ceme | nt, | to | (bottom) | N / | sacks of cement. D | ate: | | |
| Do you have a valid Oil & O | as Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes N | o Depth of c | asing leak(s): | | | |
| Type Completion: | , | | , | | | | | | | | ement |
| Packer Type: | | | | | | | | (depui) | | | |
| Total Depth: | Plug Back Depth: | | | P | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet o | r Open Hole Interva | lt | 0 | _Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole Interva | l t | 0 | _Feet |
| | | | | | | | | • | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| NUM NUM <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.682.7933</th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

May 21, 2020

Norman Brungardt Jr. Three-D Resources, Inc. PO BOX 856 LIBERAL, KS 67905-0856

Re: Temporary Abandonment API 15-175-20061-00-00 PATTERSON-FISHER 1-5 NE/4 Sec.05-33S-33W Seward County, Kansas

Dear Norman Brungardt Jr.:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/21/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/21/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"