KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|--|--------------------------------|------------------|------------|-------------------|--------------|-------------------------|-----|--|--------------------------|-----------|---------|-----|------------------------------|----------------|-------------------------|--------|--|
| | | | | Spot Description: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | | | il 🗌 Gas 🗌 OG 🗌 WSW 🗌 O | | |
| | | | | | | | | | Field Contact Person Pho | ne:() | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | · · · · · | | | Gas Stor | rage Permit #: | Date Shut-In: | | |
| | | | | | | | | | | | | | Spud Date | | | 1 | |
| | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediat | e Liner | Tubing | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from S | urface: | How D | etermined? | | | Dat | te: | | | | | | | | | | |
| Casing Squeeze(s): | pp) to w / | sacks of c | ement, | (<i>top</i>) to | /bottom) w / | sacks of cement. Da | te: | | | | | | | | | | |
| Do you have a valid Oil & | Gas Lease? 🗌 Yes 🗌 | No | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Jun | k in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No D | epth of casing leak(s): | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TI AITII Depth of | | | | | | | | | | | | | | | | |
| Type Completion: | | | , | | | , | | | | | | | | | | | |
| Type Completion: Al | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | |
| Type Completion: Al Packer Type: Total Depth: | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | |
| Type Completion: Al | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | |
| Type Completion: All All All All All All All All All Al | Size: Plug Bao | | Inch | Set at: | d: | Feet | | | | | | | | | | | |
| Type Completion: All Packer Type: Total Depth: Geological Date: | Size: Plug Bar Formation | x Depth: | Inch : | Set at: | od: Comp | Feet | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

June 03, 2020

BRAD LEACH Utah Oil LLC 2394 UTAH RD RANTOUL, KS 66079

Re: Temporary Abandonment API 15-121-28665-00-00 VANTYLE OW1 SW/4 Sec.01-19S-24E Miami County, Kansas

Dear BRAD LEACH:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/03/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/03/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell E.C.R.S."