## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## TEMPORARY ABANDONMENT WELL APPLICATION

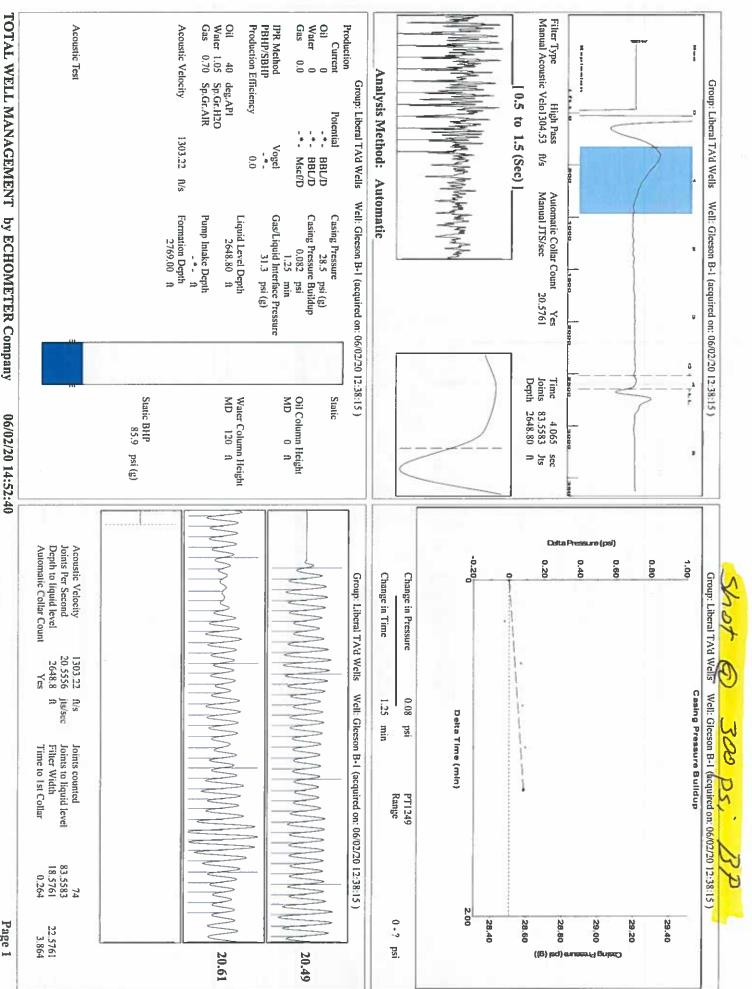
| OPERATOR: License#            |                              |             |               |                        | API No. 15   |                  |             |                       |        |           |
|-------------------------------|------------------------------|-------------|---------------|------------------------|--|------------------|-------------|-----------------------|--------|-----------|
|                               |                              |             |               |                        | Spot Description:  |                  |             |                       |        |           |
|                               |                              |             |               |                        |  | Se               | ec          | Twp S. R              |        | E 🗌 W     |
|                               |                              |             |               |                        | feet from N / S Line of Section  |                  |             |                       |        |           |
| City:                         | State:                       | Zip:        | +             |                        | feet from L E / W Line of Section  |                  |             |                       |        |           |
| Contact Person:               |                              |             |               |                        | GPS Location: Lat:   |                  |             |                       |        |           |
| Phone:()                      |                              |             |               |                        | County: Elevation: GL KB   |                  |             |                       |        |           |
| Contact Person Email:         |                              |             |               |                        | Lease Name: Well #:  |                  |             |                       |        |           |
| Field Contact Person:         |                              |             |               |                        | Well Type: (check one)  Oil  Gas  OG  WSW  Other:    SWD Permit #:  ENHR Permit #: |                  |             |                       |        |           |
| Field Contact Person Phone:   | ()                           |             |               |                        |  |                  |             |                       |        |           |
|                               | ( )                          |             |               |                        |  | rage Permit #: _ |             | Date Shut-In:         |        |           |
| []                            |                              |             |               |                        | Opuu Date.   |                  |             |                       |        |           |
|                               | Conductor                    | Surfa       | ace           | Proc                   | luction  | Intermedi        | ate         | Liner                 | Tubing |           |
| Size                          |                              |             |               |                        |  |                  |             |                       |        |           |
| Setting Depth                 |                              |             |               |                        |  |                  |             |                       |        |           |
| Amount of Cement              |                              |             |               |                        |  |                  |             |                       |        |           |
| Top of Cement                 |                              |             |               |                        |  |                  |             |                       |        |           |
| Bottom of Cement              |                              |             |               |                        |  |                  |             |                       |        |           |
| Casing Fluid Level from Surfa | ace:                         |             | How Deter     | mined?_                |  |                  |             | Date                  | :      |           |
| Casing Squeeze(s):            | to w                         | /           | sacks of ceme | ent,                   | to   | (bottom) W /     |             | sacks of cement. Date | 9:     |           |
| Do you have a valid Oil & Ga  | s Lease? Yes                 | No          |               |                        |  |                  |             |                       |        |           |
| Depth and Type: 🗌 Junk in     | Hole at                      | Tools in Ho | le at         | Cas                    | ing Leaks:   | Yes No           | Depth of ca | sing leak(s):         |        |           |
| Type Completion: ALT. I       |                              |             |               |                        |  |                  |             |                       |        | of cement |
| Packer Type:                  |                              |             |               |                        |  |                  |             | (depth)               |        |           |
|                               |                              |             |               |                        |  |                  |             |                       |        |           |
| Total Depth:                  | Plug B                       | ack Depth:  |               | P                      | lug Back Metho   | od:              |             | -                     |        |           |
| Geological Date:              |                              |             |               |                        |  |                  |             |                       |        |           |
| Formation Name                | Formation Top Formation Base |             |               | Completion Information |  |                  |             |                       |        |           |
|                               |                              | to          | Feet          | Perfor                 | ation Interval _   | to               | Feet or     | Open Hole Interval    | to     | Feet      |
| 1                             | At:                          |             |               |                        |  |                  |             |                       |        |           |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | nied Date:   |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



TOTAL WELL MANAGEMENT by ECHOMETER Company

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

June 04, 2020

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240-7362

Re: Temporary Abandonment API 15-175-00384-00-00 Gleeson B 1 NW/4 Sec.24-34S-34W Seward County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/04/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/04/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"