## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                                |                  |            | API No. 15        |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
|--|--------------------------------|------------------|------------|-------------------|--------------|-------------------------|-----|--|--------------------------|-----------|---------|-----|--|----------------|---------------|--------|--|
|  |                                |                  |            | Spot Description: |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
|  |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
|  |                                |                  |            |                   |              |                         |     |  | Field Contact Person:    |           |         |     | Well Type: (check one)         Oil         Gas         OG         WSW         Other:           SWD Permit #:         ENHR Permit #:         ENHR Permit #: |                |               |        |  |
|  |                                |                  |            |                   |              |                         |     |  | Field Contact Person Pho | ne:()     |         |     |  |                |               |        |  |
|  |                                |                  |            |                   |              |                         |     |  |                          | · · · · · |         |     | Gas Stor   | rage Permit #: | Date Shut-In: |        |  |
|  |                                |                  |            |                   |              |                         |     |  |                          |           |         |     | Spud Date  |                |               | 1      |  |
|  |                                |                  |            |                   |              |                         |     |  |                          | Conductor | Surface | Pro | duction  | Intermediat    | e Liner       | Tubing |  |
| Size   |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Setting Depth  |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Amount of Cement   |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Top of Cement  |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Bottom of Cement   |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Casing Fluid Level from S  | urface:                        | How D            | etermined? |                   |              | Dat                     | te: |  |                          |           |         |     |  |                |               |        |  |
| Casing Squeeze(s):   | pp) to w /                     | sacks of c       | ement,     | ( <i>top</i> ) to | /bottom) w / | sacks of cement. Da     | te: |  |                          |           |         |     |  |                |               |        |  |
| Do you have a valid Oil &  | Gas Lease? 🗌 Yes 🗌             | No               |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Depth and Type: 🗌 Jun  | k in Hole at                   | Tools in Hole at | Ca         | sing Leaks:       | Yes No D     | epth of casing leak(s): |     |  |                          |           |         |     |  |                |               |        |  |
|  |                                |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
|  | TI AITII Depth of              |                  |            |                   |              |                         |     |  |                          |           |         |     |  |                |               |        |  |
| Type Completion:   |                                |                  | ,          |                   |              | ,                       |     |  |                          |           |         |     |  |                |               |        |  |
| Type Completion: Al  | Size:                          |                  | Inch       | Set at:           |              | Feet                    |     |  |                          |           |         |     |  |                |               |        |  |
| Type Completion: Al Packer Type: Total Depth:                            | Size:                          |                  | Inch       | Set at:           |              | Feet                    |     |  |                          |           |         |     |  |                |               |        |  |
| Type Completion: Al  | Size:                          |                  | Inch       | Set at:           |              | Feet                    |     |  |                          |           |         |     |  |                |               |        |  |
| Type Completion: All All All All All All All All All Al                  | Size:<br>Plug Bao              |                  | Inch       | Set at:           | d:           | Feet                    |     |  |                          |           |         |     |  |                |               |        |  |
| Type Completion: All<br>Packer Type:<br>Total Depth:<br>Geological Date: | Size:<br>Plug Bar<br>Formation | x Depth:         | Inch :     | Set at:           | od:<br>Comp  | Feet                    |     |  |                          |           |         |     |  |                |               |        |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state         Image:  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Ann are tree and the tree are | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

June 09, 2020

John Amerman Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-125-29879-00-00 KROEKER-GOLEY 111 SE/4 Sec.31-32S-15E Montgomery County, Kansas

Dear John Amerman:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/09/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/09/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan E.C.R.S."