KOLAR Document ID: 1519097

Form CP-111
July 2017
Form must be Typed
Form must be signed
*All blanks must be complete*

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 6627
Name: Prospect Oil & Gas Corp
Address 1: PO BOX 837
Address 2:
City: RUSSELL State: KS Zip: 67665 + 0837
Contact Person: Brad Hutchison
Phone: ( 785 ) 483-0492
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-159-02368-00-01
Spot Description:
SE SW NW Sec. 15 Twp. 19 S. R. 10 ☐ E ☑ W
3295 feet from ☐ N / ☑ S Line of Section
4098 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Rice Elevation: ☐ GL ☐ KB
Lease Name: FELDMAN Well #: 8
Well Type: *(check one)* ☐ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☑ ENHR Permit #: E14299.2
☐ Gas Storage Permit #:
Spud Date: Date Shut-In: 06/08/2020

| | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|---|---|---|---|---|---|---|
| Size | 0 | 8.625 | 5.5 | 0 | 0 | 2.375 |
| Setting Depth | 0 | 244 | 3460 | 0 | 0 | 2806 |
| Amount of Cement | 0 | 150 | 125 | 0 | 0 | 0 |
| Top of Cement | 0 | 0 | N/A | 0 | 0 | 0 |
| Bottom of Cement | 0 | 244 | 3460 | 0 | 0 | 0 |

Casing Fluid Level from Surface: 0 How Determined? LOADED UP FOR MIT Date: 06/08/2020
Casing Squeeze(s): (top) to (bottom) w / sacks of cement, (top) to (bottom) w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at (depth) ☐ Tools in Hole at (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: (depth) w / sacks of cement ☐ Port Collar: (depth) w / sack of cement
Packer Type: BAKER AD-1 Size: 5.5 Inch Set at: 2806 Feet
Total Depth: 3293 Plug Back Depth: 2930 Plug Back Method: BRIDGE PLUG

***Geological Date:***

| Formation Name | Formation Top | Formation Base | Completion Information |
|---|---|---|---|
| 1. DOUGLAS | At: | to Feet | Perforation Interval 2856 to 2864 Feet or Open Hole Interval to Feet |
| 2. LANSING K | At: | to Feet | Perforation Interval 3156 to 3160 Feet or Open Hole Interval to Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

| Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|---|---|---|---|
| | | | | |

Review Completed by: Keith Karlin ECRS Comments: Good for 1 year.
TA Approved: ☑ Yes ☐ Denied Date: 06/12/2020

**Mail to the Appropriate KCC Conservation Office:**

| | |
|---|---|
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226

Kansas
Corporation Commission

Phone: 316-337-7400
Fax: 316-630-4005
http://kcc.ks.gov/

Susan K. Duffy, Chair
Shari Feist Albrecht, Commissioner
Dwight D. Keen, Commissioner

Laura Kelly, Governor

June 12, 2020

Brad Hutchison
Prospect Oil & Gas Corp
PO BOX 837
RUSSELL, KS 67665-0837

Re: Temporary Abandonment
API 15-159-02368-00-01
FELDMAN 8
NW/4 Sec.15-19S-10W
Rice County, Kansas

Dear Brad Hutchison:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/12/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/12/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin ECRS"