July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

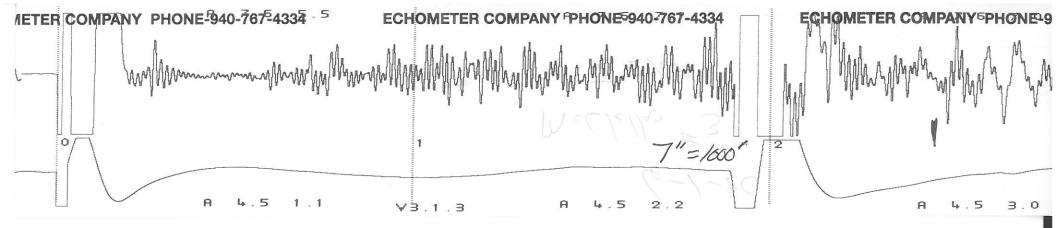
OPERATOR: License#					API No. 15-				
Name:			Spot Description:						
Address 1:						•		R	
Address 2:							feet from N	I / S Line of Section	
			feet from E / W Line of Section						
City: +					GPS Location: Lat:				
Phone:()				Datum:					
Contact Person Email:			Lease Name: Well #: Well Type: (check one)						
Field Contact Person:									
Field Contact Person Phone					SWD Permit #:				
ricia contact i croom i none	0.()								
					Spud Date:		Date Shut-In:		
	Conductor	Surfa	ace	Pro	oduction	Intermediate	Liner	Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Packer Type: Total Depth: Geological Date: Formation Name 1 2	Form At:	Pes No Tools in Ho Pepth of: DV Too Pept	ole at(depth) ol:(depth) ion Base Feet Feet	Ca W/_ Inch Perfo Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth of of cement Port C Feet od: Completion to Feet to Feet od:	of casing leak(s): w / ollar: w / lnformation et or Open Hole Interva	al to Feet	
		,	Submitte	ed Ele	ctronicall	у			
Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY					Date Plugged:	Date Repaired: Date	te Put Back in Service:		
Review Completed by:				_ Comn	nents:				
TA Approved: Yes	Denied [Date:							
		Mail	to the Appro	opriate	KCC Conserv	vation Office:			
Depth Spice Steps Steps Std; Sci. and Spice Spice St	KCC	KCC District Office #1 - 210 E. Frontview, Sui				ty, KS 67801		Phone 620.682.7933	
	KCC	KCC District Office #2 - 3450 N. Rock Road,				Suite 601, Wichita, KS	Phone 316.337.7400		

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

		IE-940-767-4334	ECHOMETER COMPANY PHONE-940-767-4334					
CASII AP AT	McClelo NG PRESSU ICTION RA	IRE	JOINTS TO LIQUID DISTANCE TO LIQU PBHP SBHP PROD RATE EFF, % MAX PRODUCTION		06/0 QUIET UPPER P-P LIQUII	1/2 T W R C		

*



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

June 16, 2020

Sara Guthrie Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-065-01654-00-00 MCCLELLAN 3 SE/4 Sec.02-10S-21W Graham County, Kansas

Dear Sara Guthrie:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"