## **TEMPORARY ABANDON**

OPERATOR: License# \_\_\_\_\_

Contact Person Email: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_

Casing Fluid Level from Surface:\_\_\_\_\_

Do you have a valid Oil & Gas Lease? Yes No

Conductor

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_ w / \_\_\_\_ sacks of cement,

Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

2. \_\_\_\_\_ At: \_\_\_\_ to \_\_\_\_ Feet

LINDED DENALTY OF DED HIDY LUEDEDY ATTEST THAT THE INFORMATION O

\_\_ Plug Back Depth: \_\_\_

\_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_ Feet

Formation Top Formation Base

\_\_\_\_\_ Size: \_\_\_\_

\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_ + \_ \_ \_ \_ \_

Surface

Address 1: \_\_\_ Address 2: \_\_\_\_

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement** 

Packer Type: \_\_\_ Total Depth: \_\_\_

Geological Date: Formation Name

Contact Person: \_\_\_\_ Phone:( \_\_\_\_\_ ) \_\_\_

Field Contact Person: \_\_\_\_\_

MENT W	ELL APPLICA	TION	Fori	m must be signo
API No. 15-				
Spot Descr	iption:			
GPS Locati Datum:  County:  Lease Nam Well Type: (	on: Lat:	feet from feet f	N / S E / W (e.gxx	Line of Section Line of Section  x.xxxxxx  GL  K
Production	Intermediate	Liner		Tubing
d? to	(bottom) W /	sacks of cemen	_ Date: t. Date:	
/ sacks	Yes No Depth of s of cement Port Col			
_ Plug Back Meth	od:Completion Ir			
rforation Interval .	toFeet		erval	toFe
	to Feet			
ONTAINED HED	EIN IS TOLIE AND COD	DECT TO THE DEC	ST OF MV V	NOWI EDGE

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes C	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Sime there were the total part of the total part	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

June 16, 2020

Rob Kramer Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-023-21529-00-00 C & C UNIT 1-30 NW/4 Sec.30-02S-37W Cheyenne County, Kansas

## Dear Rob Kramer:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2021.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2021.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**