KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# Name: Address 1:				API No. 15													
				Spot Description:													
									Address 2:						feet from N /		
City: Zip: + Contact Person: Phone:(Contact Person Email:																	
									Field Contact Person:						Gas OG WSW O		
									Field Contact Person Phone: ()				SWD Permit #: ENHR Permit #:				
										(/				rage Permit #:	Date Shut-In:		
				Spud Date:		Date Shut-In:											
	Conductor	Surface	Prod	uction	Intermediate	Liner	Tubing										
Size																	
Setting Depth																	
Amount of Cement																	
Top of Cement																	
Bottom of Cement																	
Casing Fluid Level from S	urface:	How Dete	ermined? _			Date	e:										
Casing Squeeze(s):	to w /	sacks of cen	nent,	(top) to	(bottom) w /	sacks of cement. Dat	e:										
Do vou have a valid Oil &	Gas Lease? 🗌 Yes 🗌	No															
	(in Hole at	Tools in Hole at	Casi	ng Leaks:	Yes No De	pth of casing leak(s):											
Depth and Type: Dunk						pth of casing leak(s):											
Depth and Type: Juni	.T. I ALT. II Depth o	f: DV Tool:	w /	sacks	of cement Po	rt Collar: w /											
Depth and Type: Juni	.T. I ALT. II Depth o	f: DV Tool:	w /	sacks	of cement Po	rt Collar: w /											
Depth and Type: Juni Type Completion: AL Packer Type:	.T. I ALT. II Depth c	f: DV Tool:	w / Inch S	sacks et at:	of cement Po	rt Collar: w / ceet											
Depth and Type: Dunk	.T. I ALT. II Depth c	f: DV Tool:	w / Inch S	sacks et at:	of cement Po	rt Collar: w / ceet											
Depth and Type: Juni Type Completion: AL Packer Type: Total Depth:	.T. I ALT. II Depth o	f: DV Tool:	w / Inch S	sacks et at:	of cement Po	rt Collar: w / ceet											
Depth and Type: Junł Type Completion: AL Packer Type: Total Depth: Geological Date:	T. I ALT. II Depth of Size: Size: Plug Bad	f: DV Tool:	w / Inch S PI	sacks	of cement Po	rt Collar: w / ⁻ eet	sack of cement										

Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	Denied Date:				

Mail to the Appropriate KCC Conservation Office:

Norm Andr Som may make and and Andre Samage and some first some	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<>	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
Image Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
And here the first the termination of ter	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

June 16, 2020

Matt Burton Lasso Energy LLC PO BOX 465 1125 South Main Chase, KS 67524-0465

Re: Temporary Abandonment API 15-033-21770-00-00 JELLISON A 3319 11-5 NW/4 Sec.05-33S-19W Comanche County, Kansas

Dear Matt Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"