Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                                 |                  |                   | API No. 15-            |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
|--|---------------------------------|------------------|-------------------|------------------------|---------------------------------|----------------------|-----------|---------------|--------|--|---------------|-----------|---------|-----|----------|-----------------|-----------|------|--------|--|
| Name:  |                                 |                  |                   | Spot Description:      |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| Address 1:   |                                 |                  |                   |                        | · Sec                           | Twp                  | S. R      | E             | ≣      |  |               |           |         |     |          |                 |           |      |        |  |
| Address 2:   |                                 |                  |                   |                        | feet from N / S Line of Section |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| City:  | feet from E / W Line of Section |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| Contact Person:  Phone:()  Contact Person Email:  Field Contact Person:  Field Contact Person Phone:() |                                 |                  |                   |                        | GPS Location: Lat:              |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
|  |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               | ,         |         |     |          | orage Permit #: | Date Shut | -In: |        |  |
|  |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               | Conductor | Surface | Pro | oduction | Intermediate    | Liner     |      | Tubing |  |
|  |                                 |                  |                   |                        |                                 |                      |           |               |        |  | Size          |           |         |     |          |                 |           |      |        |  |
|  |                                 |                  |                   |                        |                                 |                      |           |               |        |  | Setting Depth |           |         |     |          |                 |           |      |        |  |
| Amount of Cement   |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| Top of Cement  |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| Bottom of Cement   |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| Depth and Type:  Junk in Type Completion:  ALT.  Packer Type:  | I ALT. II Depth Size:           | of: DV Tool:(dep | w / _<br>th) Inch | Set at:                | s of cement Por                 | t Collar:(depth) eet |           |               | cement |  |               |           |         |     |          |                 |           |      |        |  |
| Geological Date:   |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| ormation Name Formation Top Formation Base   |                                 |                  |                   | Completion Information |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| 1  | At:                             | to Fe            | eet Perfo         | ration Interval        | to                              | Feet or Open Hole    | Interval  | to            | Feet   |  |               |           |         |     |          |                 |           |      |        |  |
| 2  | At:                             | to Fe            | eet Perfo         | oration Interval       | to                              | Feet or Open Hole    | Interval  | to            | Feet   |  |               |           |         |     |          |                 |           |      |        |  |
| IINDED DENALTY OF DED  | IIIDV I UEDEDV ATTI             |                  |                   | ectronicall            |                                 | CORRECTTOTUE         | DECT OF M | V KNOWI E     | DOE    |  |               |           |         |     |          |                 |           |      |        |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:                    |                  | Results:          |                        | Date Plugged:                   | Date Repaired:       | Date Put  | Back in Servi | ice:   |  |               |           |         |     |          |                 |           |      |        |  |
| Review Completed by:   |                                 |                  | Comr              | ments:                 |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
| TA Approved: Yes   | Denied Date:                    |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |
|  |                                 |                  |                   |                        |                                 |                      |           |               |        |  |               |           |         |     |          |                 |           |      |        |  |

## Mail to the Appropriate KCC Conservation Office:

| there have been the total and friend things work over the law.   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner

June 16, 2020

Matt Burton Lasso Energy LLC PO BOX 465 1125 South Main Chase, KS 67524-0465

Re: Temporary Abandonment API 15-033-21701-01-00 KERSTETTER 3120 3-25H SW/4 Sec.25-31S-20W Comanche County, Kansas

## Dear Matt Burton:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2021.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"