KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

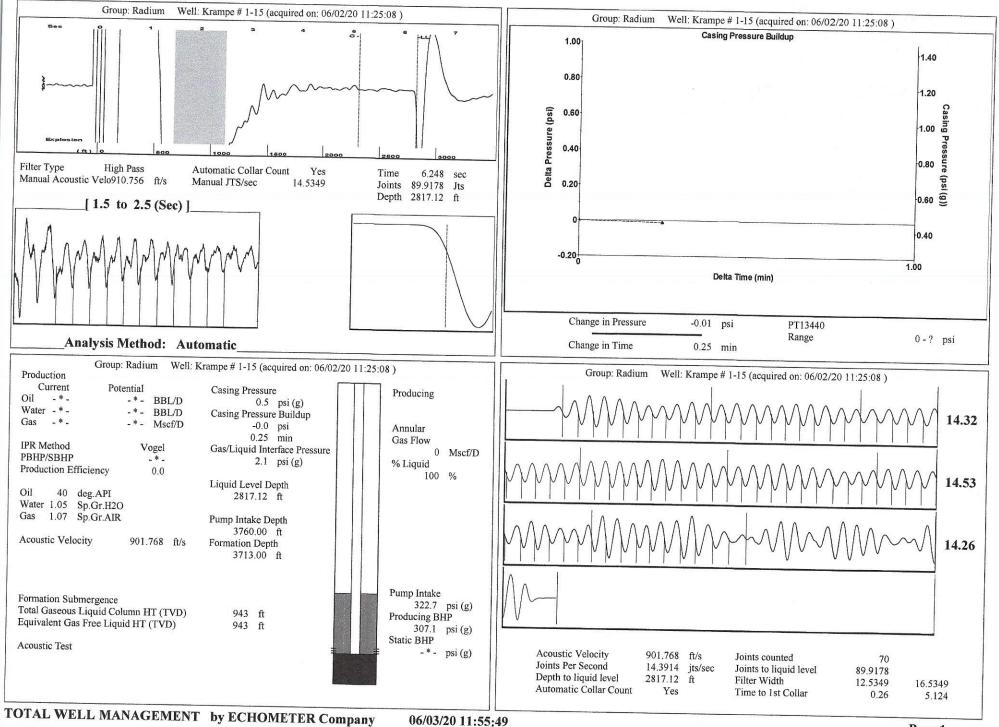
| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|---|-------------------------|---------------|------------------------|----------------------|--|-----------------|--------------------|--------|---------|--|
| | | | | Spot Descr | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | ec Twp | o S. R | | E 🗌 W | |
| Address 2: | | | | _ | | | eet from N / | | | |
| City: | State: | Zip: | + | 0001000 | feet from E / W Line of Section | | | | | |
| Contact Person: Contact Person: | | | | GPS Locali | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | | | GI | KB | |
| Contact Person Email: | | | | Lesse Nor | County: | | | | | |
| Field Contact Person: | | | | | (check one) 🗌 (| Dil Gas O | G 🗌 WSW 🗌 Otl | ner: | | |
| Field Contact Person Phon | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| Field Contact Person Phon | le.() | | | | orage Permit #: _ | | | | | |
| | | | | Spud Date: | | Da | ate Shut-In: | | | |
| | Conductor | Surface | | Production | Intermedia | ate | Liner | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Operator Elected Laurel (come Op | | | Harry Datasari | 10 | | | Dete | | | |
| Casing Fluid Level from Su | | | | - | | | | | | |
| Casing Squeeze(s): |) to w | / sa | icks of cement | , to | (bottom) W / | sack | is of cement. Date | : | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of casing | leak(s): | | | |
| | | | | | | | | | faamant | |
| Type Completion: AL | | | | | | | (depth) w / | Sack C | Cement | |
| Packer Type: | Size: _ | | | Inch Set at: | | _ Feet | | | | |
| Total Depth: | Depth: Plug Back Depth: | | | Plug Back Meth | _ Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perforation Interval | to | Feet or Op | en Hole Interval | to | Feet | |
| 2 | At: | to | | Perforation Interval | | | | | | |
| | | | | onoration intorvars | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not say and have been and been been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Shari Feist Albrecht, Commissioner Dwight D. Keen, Commissioner Laura Kelly, Governor

June 23, 2020

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-185-23160-00-02 KRAMPE OWWO 1-15 SW/4 Sec.15-21S-14W Stafford County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/23/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/23/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"