KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| | | | | _ | | | | | | |
|--|------------------------------|------------------------|-----------|----------|-----------------------------|-----------------------|-----------------------------|---------------|---------------------------|----------|
| OPERATOR: License# | | | | | API No. 15- | | | | | |
| Name: | | | | | • | iption: | | | | |
| Address 1: | | | | — | | Sec. | · | | _ | |
| Address 2: | | | | | | | | | | |
| City: | State: | _ Zip: | + | | | ion: Lat:(e.g.) | | | | |
| Contact Person: | | | | | Datum: | (e.g.) NAD27 NAD8 | 33 WGS84 | | (e.gxxx.xxxxx) | |
| Phone:() | | | | | County: | | | | | |
| | | | | | | | | | | |
| Field Contact Person Phone: (_ |) | | | | | ermit #: | | ENHR Permit # | ŧ: | |
| · · | , | | | | | orage Permit #: | | _ Shut-In: | | |
| | Conductor | Surfa | ice | Pro | duction | Intermediate | | Liner | Tubing | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | T | L | | | | | | | |
| Do you have a valid Oil & Gas L Depth and Type: Junk in He Type Completion: ALT. I | ole at [ALT. II Depth o | Tools in Holof: DV Too | l:(depth) | w / | sacks Set at: | s of cement Po | ort Collar: (dep Feet | | | f cement |
| Total Depth: | Plug Ba | ck Depth: | | F | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval ₋ | to | Feet or Open | Hole Interval | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or Open | Hole Interval | to | Feet |
| INDED DENALTY OF DED HIS | DVILLEDEDY ATT | | LINEODMAT | 1011 001 | ITAINED HED | SEIN IO TRUE AND | | THE DEAT OF | MANY | DOE |
| | 30 7 32 33 33 33 33 | | _ | | ctronically | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | | Res | sults: | | Date Plugged: | Date Repair | red: Date Pu | Date Put Back in Service: | |
| Review Completed by: | | | | _ Comm | ents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

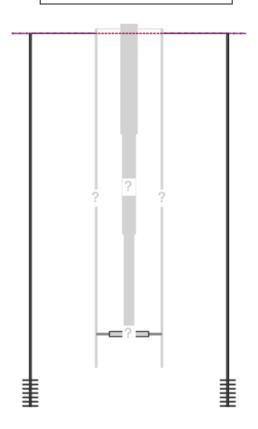
| | | i e |
|--|--|--------------------|
| Name take tree tree take tak one factor manage trade may be pro- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size that the first train to the train to the train tr | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Wills #3 06/05/2020 09:23:06AM



Producing Shot Manual Input



Manually Entered Production

Liquid Level 0 ft Percent Liquid 100.00%

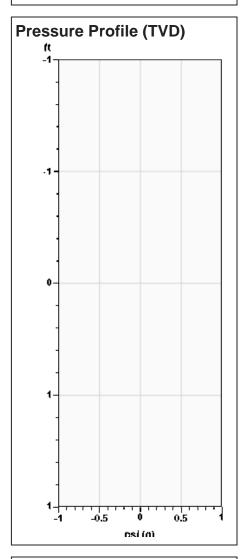
Static Bottomhole Pressure *.* psi (g) @ *.* ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

1833 ft MD

. ft MD

. ft MD

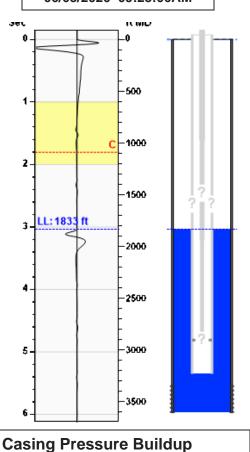


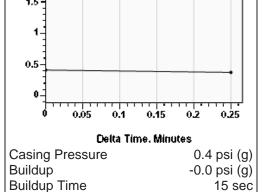
Well Test Oil *.* BBL/D Water *.* BBL/D

Comments and Recommendations

Static test taken for TA well.

Static Shot 06/05/2020 09:23:06AM







Gas Gravity



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

July 06, 2020

Mindy Wooten Trek AEC, LLC 200 W DOUGLAS, SUITE 101 WICHITA, KS 67202

Re: Temporary Abandonment API 15-163-21607-00-00 WILLS 3 NW/4 Sec.36-06S-20W Rooks County, Kansas

Dear Mindy Wooten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/06/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/06/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"