KOLAR Document ID: 1523253

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### Kansas Corporation Commission Oil & Gas Conservation Division

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   | ,          | API No.                                       | 15                       |   |  |  |
|---|------------------------------|-------------------|------------|---|--------------------------|---|--|--|
| Name:   |                              |                   |            | Spot De                                       | scription:               |   |  |  |
| Address 1:  |                              |                   | .          |   | Sec Tw                   | p S. R East West                            |  |  |
| Address 2:  |                              |                   |            | Feet from North / South Line of Section       |                          |   |  |  |
| City: State: Zip: +   |                              |                   |            | Feet from East / West Line of Section         |                          |   |  |  |
| Contact Person:   |                              |                   |            | Footage                                       | s Calculated from Neares | st Outside Section Corner:                  |  |  |
| Phone: ( )  |                              |                   |            |   | NE NW                    | SE SW                                       |  |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodic   |            | ,   |                          |   |  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |            | Date Well Completed:                          |                          |   |  |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes |            |   |                          | ved on: (Date)                              |  |  |
| Producing Formation(s): List A                              | ll (If needed attach another | sheet)            |            |   |                          | (KCC <b>District</b> Agent's Name)          |  |  |
| Depth to  | Top: Botto                   | m: T.D            |            | Plugging                                      | a Commenced:             |   |  |  |
| Depth to  | Top: Botto                   | m: T.D            |            | 00 0  |                          |   |  |  |
| Depth to  | Top: Botto                   | m:T.D             | '          | . ragging                                     | g completed.             |   |  |  |
|   |                              |                   |            |   |                          |   |  |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.           |            |   |                          |   |  |  |
| Oil, Gas or Water   | Records                      |                   | Casing Re  | sing Record (Surface, Conductor & Production) |                          |   |  |  |
| Formation   | Content                      | Casing            | Size       |   | Setting Depth            | Pulled Out                                  |  |  |
|   |                              |                   |            |   |                          |   |  |  |
|   |                              |                   |            |   |                          |   |  |  |
|   |                              |                   |            |   |                          |   |  |  |
|   |                              |                   |            |   |                          |   |  |  |
|   |                              |                   |            |   |                          |   |  |  |
| Describe in detail the manner cement or other plugs were us |                              | _                 |            |   |                          | Is used in introducing it into the hole. If |  |  |
| Plugging Contractor License #                               | :                            |                   | Name:      |   |                          |   |  |  |
| Address 1:  |                              |                   | Address 2: | :   |                          |   |  |  |
| City:   |                              |                   | \$         | State:  |                          | Zip:+                                       |  |  |
| Phone: ( )  |                              |                   |            |   |                          |   |  |  |
| Name of Party Responsible for                               | r Plugging Fees:             |                   |            |   |                          |   |  |  |
| State of  | County, _                    |                   |            | , ss.   |                          |   |  |  |
|   | <i>3</i> , –                 |                   |            | _   | implayed of Onesates     | Operator on obeyed decertibed               |  |  |
|   | (Print Name)                 |                   |            | E   | imployee of Operator or  | Operator on above-described well,           |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Quality Well Service, Inc.

# PO Box 468 Pratt, KS 67124

### Invoice

| Date      | Invoice # |  |  |
|-----------|-----------|--|--|
| 3/16/2020 | C-2305    |  |  |

| Bill To   |  |
|---|--|
| Lotus Operating Co. LLC<br>100 S. Main, STE. 420<br>Wichita, KS 67202 |  |

| P.O. No. | Terms | Lease Name |
|----------|-------|------------|
|          |       | CR Wetz #9 |

|   |          | _   0     | R Wetz #9 |
|---|----------|-----------|-----------|
| Description   | Qty      | Rate      | Amount    |
| Common  | 111      |           |           |
| Poz   | 111      | 15.50     | 1,720.50  |
| Gel   | 74       | 9.50      | 703.0     |
| Plug/Pump Charge  | 1,636    | 0.22      | 359.9     |
| 2nd day Pump Truck  | 1 !!     | 950.00    | 950.0     |
| Handling  | 1 221    | 500.00    | 500.0     |
| 08 * sacks * miles  | 201      | 2.10      | 422.1     |
| ervice Supervisor   | 8,040    | 0.08      | 643.2     |
| MV _  |          | 150.00    | 150.0     |
| leavy Equipment Mileage                                     | 40       | 3.75      | 150.0     |
| ustomer Discount  | 80       | 8.00      | 640.0     |
| riscount Expires after 30 days from the date of the invoice | 1 1      | -1,559.68 | -1,559.6  |
|   | 1 1:     | 0.00      | 0.0       |
| R Wetz #9   | 1 1      | ĺ         |           |
| arber Co.   | 1 1      | 1         |           |
|   | 1 1      |           |           |
|   | 1        | j         |           |
|   | i I      |           |           |
|   |          |           |           |
|   | 1        |           |           |
|   |          |           |           |
|   | 1 1      | }         |           |
|   | 1 1      |           |           |
|   | 1        |           |           |
|   | 1 1      |           |           |
|   | 1 1      |           |           |
|   | 1        | ł         |           |
|   | 1        | ĺ         |           |
|   |          | 1         |           |
| ank You for your business!                                  |          |           |           |
|   | 0.14     |           |           |
|   | Subtotal |           |           |

| Subtotal         | \$4,679.04 |
|------------------|------------|
| Sales Tax (7.5%) | \$350.93   |
| Total            | \$5,029.97 |

#### 7385

# QUALLY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

|                                      |           |          |  | 1.14                              | 11<br>14             |                        | -                        |                       |  |
|--------------------------------------|-----------|----------|--|-----------------------------------|----------------------|------------------------|--------------------------|-----------------------|--|
|                                      | Sec.      | Twp.     | Range  |                                   | County               | State                  | On Location              | Finish                |  |
| Date 3-/0-20                         | 36        | 345      | 12W  | BA                                | rebec                | Ks                     |                          | 1                     |  |
| Lease CR WET                         | <u> </u>  | Vell No. | 49   | Locati                            | on MEU LO            | DOGE, KS. A H          | Duffwag, @1              | ?d                    |  |
| Contractor QWS                       |           |          |  | Owner 3/4 W Ninto                 |                      |                        |                          |                       |  |
| Type Job PTA                         |           |          | To Quality W   | ell Service, Inc.                 | nt cementing equipme | nt and furnish         |                          |                       |  |
| Hole Size 71/0 T.D.                  |           |          | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                                   |                      |                        |                          |                       |  |
| Csg. 5/2                             |           | Depth    |  |                                   | Charge LOTUS OPER    |                        |                          |                       |  |
| Tbg. Size                            |           | Depth    |  |                                   | Street               |                        |                          |                       |  |
| Tool                                 |           | Depth    |  |                                   | City State           |                        |                          |                       |  |
| Cement Left in Csg.                  |           | Shoe Joi | nt   |                                   | The above wa         | s done to satisfaction | and supervision of owner | agent or contractor   |  |
| Meas Line                            |           | Displace |  |                                   | Cement Amo           | ount Ordered 2         | 60 & 60 As 4)            | 1. EL                 |  |
|                                      | EQUIP     | VIENT    |  |                                   | Later 4              | 10 a let a Guz         | CHANGE 13                | 54                    |  |
| Pumptrk 3 No.                        |           |          |  |                                   | Common 🗜             | ll su                  |                          |                       |  |
| Bulktrk /5 No.                       |           |          |  |                                   | Poz. Mix             | 14 SK                  |                          |                       |  |
| Bulktrk No.                          |           |          |  |                                   | Gel. 163             | 6 H                    |                          |                       |  |
| Pickup No.                           | ···       |          |  |                                   | Calcium              |                        |                          | 6                     |  |
| JOB SI                               | ERVICES   | & REMAR  | RKS  |                                   | Hulls                |                        | <b>,</b>                 | e <b>en</b> s.        |  |
| Rat Hole                             |           | -        |  |                                   | Salt                 |                        |                          |                       |  |
| Mouse Hole                           |           |          |  |                                   | Flowseal             |                        |                          |                       |  |
| Centralizers                         |           |          |  |                                   | Kol-Seal             |                        |                          |                       |  |
| Baskets                              |           |          |  | Mud CLR 48                        |                      |                        |                          |                       |  |
| D/V or Port Collar Pierts 4329-4772' |           |          | CFL-117 or   | CD110 CAF 38                      |                      |                        |                          |                       |  |
| 3-10-2-                              |           |          | Sand   |                                   |                      |                        |                          |                       |  |
| Miki Pomo 354 60/40 41/66 150 1/4    |           |          | Handling Z   | 01                                |                      |                        |                          |                       |  |
| Dis H35 600#                         |           |          |  |                                   | Mileage 🚄 )          | 18040                  |                          |                       |  |
| -3-11-Zo                             |           |          |  |                                   | -                    | FLOAT EQUIP            | /IENT                    |                       |  |
| 15T PUG 8910' 105                    | ( (XL .   | 9) 4 63  | 140 41.1   | £6                                | Guide Shoe           |                        | 8                        |                       |  |
| MIK Bom DSCEL                        | **        |          | , <sub>2</sub> , - serialis  |                                   | Centralizer          |                        | 4                        |                       |  |
| MIC BOY 50 & 60                      | 14041.    | EL       |  |                                   | Baskets              |                        |                          |                       |  |
| DIST HZO                             |           | -        |  |                                   | AFU Inserts          |                        |                          |                       |  |
| 2nd Plug 2 660' 75                   | sc 60/4   | 10 41.60 | <u> </u>   |                                   | Float Shoe           |                        |                          |                       |  |
| MIX + Bong 75 × 60/40 41/61          |           |          |  | Latch Down                        |                      |                        |                          |                       |  |
| Dray 1123                            |           |          | SEXULCE SIDE / EA  |                                   |                      |                        |                          |                       |  |
| 381 Plus 7 325 75 St 60/40 41 EL     |           |          | LMV 40   |                                   |                      |                        |                          |                       |  |
| Mic Pomo 75 2 60/40 4.1 GL           |           |          |  | Pumptrk Charge PTA - Znd Dry Pump |                      |                        |                          |                       |  |
| Di >0 1160                           |           |          |  |                                   | Mileage $eta$        | ·····                  |                          |                       |  |
|                                      | 4 1,01    | 43 64 1  | el ca c  | سازار                             |                      |                        | Tax                      | ·                     |  |
| The KYON PIGASE                      | f'        |          | T5 340   |                                   |                      |                        | Discount                 |                       |  |
| X<br>Signature                       | . ss 1; 1 |          |  |                                   |                      | •                      | Total Charge             |                       |  |
| <del>g.g.tataro</del>                |           |          |  |                                   |                      |                        |                          | Taylor Printing, Inc. |  |

#### Quality Well Service, Inc.

## PO Box 468 Pratt, KS 67124

### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 3/16/2020 | 2239      |

| Bill To   |  |
|---|--|
| Lotus Operating Co. LLC<br>100 S. Main, STE. 420<br>Wichita, KS 67202 |  |

|  | P.O. No.                            | Terms                                      | T L  | ease Name   |
|--|-------------------------------------|--|--|---|
|  |                                     |  |  | CR Wetz #9  |
| Description  |                                     | Qty  | Rate   | Amount  |
| Rig Time Floor Rental Rip Casing Welding Water Truck Phone Calls Clerical Wiping Rubber Fresh Water  CR Wetz #9 Barber Co.  3/10/20: Drove to location, rigged up, pumped 35 sacks cmeent, 150# hulls, dis shut in at 600 psi, dug cellar and pit, unpacked casing head, set floor, psurface off 4' belwo ground, ripped casing at 3430', came free, swedged 3/11/20: Drove to location, pulled casing up to 910', pumped 10 sacks gel, 50 scasing to 325', pumped 75 sacks cement, puled casing to 40', pumped 2 surface, tore down floor and rig, emptied pit, back filled cellar and pit. | oulled slips, cut d in, drove home. | 17<br>1<br>1<br>2<br>6<br>1<br>1<br>1<br>2 | 200.00<br>350.00<br>600.00<br>75.00<br>95.00<br>20.00<br>25.00<br>20.00<br>30.00 | 3,400.00T 350.00T 600.00T 150.00T 20.00T 25.00T 20.00T 60.00T |
| Thank You for your business!   |                                     | Subtotal                                   |  | \$5,195.00  |
|  |                                     | Sales Tax                                  | (7.5%)   | \$389.63  |
|  |                                     | Total                                      |  | \$5,584.63  |