KOLAR Document ID: 1522835

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                              |   | API No.  | 15                      |   |  |  |  |
|---|------------------------------|------------------------------|---|--|-------------------------|---|--|--|--|
| Name:   |                              |                              |   |  | Spot Description:       |   |  |  |  |
| Address 1:  |                              |                              |   |  | Sec Twp S. R East West  |   |  |  |  |
| Address 2:  |                              |                              |   | Feet from North / South Line of Section                  |                         |   |  |  |  |
| City:   | State:                       | Zip: +                       | .   | Feet from East / West Line of Section                    |                         |   |  |  |  |
| Contact Person:   |                              |                              |   | Footages Calculated from Nearest Outside Section Corner: |                         |   |  |  |  |
| Phone: ( )  |                              |                              |   |  | NE NW                   | SE SW                                       |  |  |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodi SWD Permit #: |   | County: Well #:  |                         |   |  |  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:               |   |  |                         |   |  |  |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes            |   | The plugging proposal was approved on: (Date)            |                         |   |  |  |  |
| Producing Formation(s): List A                              | ll (If needed attach another | sheet)                       |   |  |                         | (KCC <b>District</b> Agent's Name)          |  |  |  |
| Depth to  | Top: Botto                   | m: T.D                       |   | Plugging Commenced:                                      |                         |   |  |  |  |
| Depth to  | Top: Botto                   | m: T.D                       |   | Plugging Completed:                                      |                         |   |  |  |  |
| Depth to  | Top: Botto                   | m:T.D                        | '   | i iuggiiis   | g completed.            |   |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.                      |   |  |                         |   |  |  |  |
| Oil, Gas or Water   | Records                      |                              | Casing Record (Surface, Conductor & Production) |  |                         |   |  |  |  |
| Formation   | Content                      | Casing                       | Size  |  | Setting Depth           | Pulled Out                                  |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
| Describe in detail the manner cement or other plugs were us |                              | _                            |   |  |                         | Is used in introducing it into the hole. If |  |  |  |
|   |                              |                              |   |  |                         |   |  |  |  |
| Plugging Contractor License #                               |                              | Name:                        | e:  |  |                         |   |  |  |  |
| Address 1: Add  |                              |                              |   |  | ss 2:                   |   |  |  |  |
| City:   |                              |                              |   | State:   |                         | Zip:+                                       |  |  |  |
| Phone: ( )  |                              |                              |   |  |                         |   |  |  |  |
| Name of Party Responsible for                               | r Plugging Fees:             |                              |   |  |                         |   |  |  |  |
| State of  | County, _                    |                              |   | , SS.  |                         |   |  |  |  |
|   | •                            |                              |   |  | Employee of Operator or | Operator on above described                 |  |  |  |
| (Print Name)  |                              |                              |   |  | imployee of Operator or | Operator on above-described well,           |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## 7364

## **QUALITY WELL SERVICE, INC.**

Federal Tax I.D. # 481187368
Home Office 30060 N. Hwy 281, Pratt, KS 67124
Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| Sec                        | . Twp.                        | Range      | (   | County                      | State   | On Location | Finish |  |  |  |
|----------------------------|-------------------------------|------------|---|-----------------------------|---|-------------|--------|--|--|--|
| Date 2-17-20 30            | 295                           | 86         | Kin   | JEMAN                       | KS  |             |        |  |  |  |
| Lease Molitor              | Well No.                      | + (        | Location  | on ZENDA, Ks is to lloth Rd |   |             |        |  |  |  |
| Contractor Gws             |                               |            | Owner 21/2 E to TANK BASTERY N into   |                             |   |             |        |  |  |  |
| Type Job PTA               |                               |            | To Quality Well Service, Inc.<br>You are hereby requested to rent cementing equipment and furnish |                             |   |             |        |  |  |  |
| Hole Size 77/8             | T.D.                          | T.D.       |   |                             | cementer and helper to assist owner or contractor to do work as listed. |             |        |  |  |  |
| Csg. 412                   | Depth                         | Depth      |   |                             | Charge Molitor OIL INC  |             |        |  |  |  |
| Tbg. Size 23/6             | Depth                         | Depth      |   |                             | Street  |             |        |  |  |  |
| Tool                       | Depth                         | Depth      |   |                             | City State  |             |        |  |  |  |
| Cement Left in Csg.        | ement Left in Csg. Shoe Joint |            | The above was done to satisfaction and supervision of owner agent or contractor.                  |                             |   |             |        |  |  |  |
| Meas Line Displace         |                               |            | Cement Amount Ordered 320 Sy Common / 25 sy   |                             |   |             |        |  |  |  |
| EQU                        |                               |            | 60/40 49 Gel.   |                             |   |             |        |  |  |  |
| Pumptrk S No.              |                               |            |   | Common 3                    | 320   |             |        |  |  |  |
| Bulktrk 7 No.              |                               |            |   | Poz. Mix                    | 25  |             |        |  |  |  |
| Bulktrk No.                |                               |            |   | Gel. /00 #                  |   |             |        |  |  |  |
| Pickup No.                 |                               |            |   | Calcium 100 ⊭               |   |             |        |  |  |  |
| JOB SERVICE                | ES & REMA                     | RKS        |   | Hulls 45x                   |   |             |        |  |  |  |
| Rat Hole                   |                               |            |   | Salt                        |   |             |        |  |  |  |
| Mouse Hole                 |                               |            |   | Flowseal                    |   |             |        |  |  |  |
| Centralizers               |                               |            |   | Kol-Seal                    |   |             |        |  |  |  |
| Baskets                    |                               |            | Mud CLR 48  |                             |   |             |        |  |  |  |
| D/V or Port Collar 2.17-20 |                               |            |   | CFL-117 or CD110 CAF 38     |   |             |        |  |  |  |
| 15T Plut the a 4118        |                               |            |   | Sand                        |   |             |        |  |  |  |
| Miz! Pumy 35 5 60.         | GEL W/120 #1                  | hello      | Handling 352  |                             |   |             |        |  |  |  |
| Pomp HZO                   |                               |            | Mileage 45  |                             |   |             |        |  |  |  |
| 2nd Plug 3900'             |                               |            |   | FLOAT EQUIPMENT             |   |             |        |  |  |  |
| Mix! Pump 359 601          | ZL W/100 4.                   | ulls       | Guide Shoe  |                             |   |             |        |  |  |  |
| DSP HZ 600"                |                               |            | Centralizer   |                             |   |             |        |  |  |  |
| Proot                      |                               |            | Baskets   |                             |   |             |        |  |  |  |
| 2-18-20                    |                               |            | AFU Inserts   |                             |   |             |        |  |  |  |
| 1st Ampec Soux Con         | occ a 178                     | ٥.         | Float Shoe  |                             |   |             |        |  |  |  |
|                            |                               | Latch Down |   |                             |   |             |        |  |  |  |
| 2nu Purper) 35sx Co        | a 133                         | o '        | SERVICE   | SOV IE                      | <u>il</u>   |             |        |  |  |  |
| N                          |                               | LMV 45     |   |                             |   |             |        |  |  |  |
| 300 Puper 170sx            | ත 84c                         | o'         | Pumptrk Charge PTA / NO 2nd Day Pup Chage   |                             |   |             |        |  |  |  |
| to surface                 |                               | Mileage 45 |   |                             |   |             |        |  |  |  |
|                            |                               |            |   |                             | Tax   |             |        |  |  |  |
| the Topped well of         | ZOSY Con                      | mmm        |   |                             | Discount  |             |        |  |  |  |
| Signature                  |                               |            | Total Charge  |                             |   |             |        |  |  |  |