## KOLAR Document ID: 1523932

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| Address 1:  | OPERATOR: License #:   | API No. 15   |
|---|--|--|
| Address 2:  | Name:  | Spot Description:  |
| Address 2:  | Address 1:   | Sec Twp S. R East West   |
| Contact Person:   |  | Feet from North / South Line of Section  |
| Phone: ()   | City: State: Zip: +  | Feet from East / West Line of Section  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  County:  Lease Name:  Well #:    ENHR Permit #:  Gas Storage Permit #:  Date Well Completed:  The plugging proposal was approved on:  Date Well Completed:    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D.  Plugging Commenced:    Plugging Completed:  Plugging Completed:  Plugging Completed:  Plugging Completed:  Plugging Completed: | Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Water Supply Well  Other:  SWD Permit #:  County.    ENHR Permit #:  Gas Storage Permit #:  Lease Name:  Well #:    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All ( <i>If needed attach another sheet</i> )  | Phone: ( )   | NE NW SE SW  |
|   | Water Supply Well  Other:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:    Is ACO-1 filed?  Yes  No    If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D. | Lease Name:  Well #:    Date Well Completed:  (Date)    The plugging proposal was approved on:  (Date)    by:  (KCC District Agent's Name)    Plugging Commenced:  (KCC District Agent's Name) |
|   |  | Plugging Completed:  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |  | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|--|---|------|---------------|------------|
| Formation Content         |  | Casing  | Size | Setting Depth | Pulled Out |
|                           |  |   |      |               |            |
|                           |  |   |      |               |            |
|                           |  |   |      |               |            |
|                           |  |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:               | Name:                   |                                   |
|--|-------------------------|-----------------------------------|
| Address 1:                                   | Address 2:              |                                   |
| City:  | State:                  | Zip: +                            |
| Phone: ( )                                   |                         |                                   |
| Name of Party Responsible for Plugging Fees: |                         |                                   |
| State of County,                             | , \$\$.                 |                                   |
| (Print Name)                                 | Employee of Operator or | Operator on above-described well, |
|  |                         |                                   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically

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(FAX)785 623 2809

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P.002/002

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| JOB L           | DG      |               |                       |              | SWIF             | T Seri             | uices. Inc. DATE PAGE NO.<br>67/86.) 26.26 /                                |
|-----------------|---------|---------------|-----------------------|--------------|------------------|--------------------|---|
| CUSTON          | ER      |               | WELL NO.              |              | LEASE            |                    | JOB TYPE TICKET NO.   |
|                 | ure Res |               | <u>」)年2</u>           | 5111/50      | 51               | npsor              |   |
| CHART<br>NO.    | TIME    | RATE<br>(BPM) | VOLUME<br>(BBL) (GAL) | PUMPS<br>T C | PRESSU<br>TUBING | RE (PSI)<br>CASING | DESCRIPTION OF OPERATION AND MATERIALS                                      |
|                 | 1030    |               | :                     |              |                  |                    | On location, set up truck, whit<br>For Bulk Truck,                          |
|                 |         |               |                       |              |                  |                    | For Bulk Truck  |
|                 |         |               |                       |              |                  |                    | ,   |
| ,               |         |               | ++                    |              |                  |                    | 238 × 4121  |
|                 |         |               |                       |              |                  |                    |   |
| <u></u>         |         |               |                       |              |                  |                    | 15501. 3315'  |
|                 | 1       | ~             |                       |              |                  |                    | 15tp/4g - 3315  |
|                 | 1945    | 5             | 26                    |              | 1000             |                    | Pump BOSKS cmt w/ 100 #3<br>Cotton seed healls                              |
|                 |         |               |                       |              |                  |                    | Cotton seed neally  |
|                 |         | 5             | 6                     |              | 1000             |                    | Displace us/mater   |
| \$480-854 Aver- |         |               |                       |              |                  |                    |   |
|                 |         | •             |                       |              |                  |                    | 200 Plug - 2000   |
|                 | 1230    | 5             | 26                    |              | 900              |                    | Pump 100 sks const w/ 300 #3  |
|                 |         | 5             | Ey)                   |              |                  |                    | 200 Plug - 2000'<br>Pump 100 sks const w/ 300 #3<br>hulls. Displace w/water |
| -               |         |               |                       |              |                  |                    |   |
|                 |         |               |                       |              |                  |                    | 300 Plug - 600'<br>Pump 50 5x5 cmt us/ 300 #'s                              |
| <b>C</b>        | 1310    | 5             | 13                    |              | 350              |                    | Pumo 50 sys curt us so #'s  |
|                 |         |               |                       | -            |                  |                    | bulls or until cont Circulates.<br>Cont Circulated to surface               |
|                 |         |               |                       |              |                  |                    | C. I Circulated to Surface  |
| <u></u>         |         |               |                       |              |                  |                    | SPIT CITCRECEUP 100 PELLASE   |
|                 | 1330    | (QQ)          |                       |              | •                |                    | Tipphto 85/8".  |
|                 | 1220    | <br>          | 1.                    |              | 300              |                    | Pump 50 SKS OF Untill 300 PST.  |
|                 |         | 124           |                       |              | 34               |                    | 1400 SC SKS OF MATTIN SOD FOL.  |
|                 |         |               |                       | <del>.</del> |                  |                    | Used 55115 + caught psii  |
|                 |         | A/            |                       |              |                  |                    | •   |
| •••••••         | 1340    | 1/2           | 2/2                   |              |                  |                    | Top off 4/2" w/ 10 sks  |
|                 |         |               | -                     | _            |                  |                    |   |
| i               |         |               |                       |              |                  |                    | Wash up, Islash Tubling   |
|                 |         |               |                       |              |                  |                    | Kackup  |
|                 | 1415    |               |                       |              |                  |                    | Job Complete  |
|                 |         |               |                       |              |                  |                    |   |
|                 |         |               |                       |              |                  |                    | Thunks  |
|                 |         |               |                       |              |                  |                    | Jon, Austin, Ispac  |
|                 |         |               |                       |              |                  |                    |   |
|                 |         |               |                       |              |                  |                    | 265 SKS Total   |
|                 |         |               |                       |              |                  | 1                  |   |
|                 |         |               |                       |              |                  |                    |   |
|                 |         |               |                       |              |                  |                    |   |
|                 |         |               |                       |              |                  | ,                  | · · · · · · · · · · · · · · · · · · ·                                       |
|                 |         |               |                       |              | <u> </u>         |                    |   |