KOLAR Document ID: 1524896

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | |
|--|--|--|---|-------------------------|--|---|---|------------|--|--|----|-------|-----|------------|--------------|---------------|--------|
| Name: | | | | | Spot Description: | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | GL KB | | | | | |
| | | | | | | | | | | | We | | | | | | |
| | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: ENHR Permit #: ENHR Permit #: Syud Date: Date Shut-In: | | | | | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | |
| | | | | | | Conductor | Surfa | ace | | | | | Pro | oduction | Intermediate | Liner | Tubing |
| | | | | | Size | | | | | | | | | | | | |
| | | | | | Setting Depth | | | | | | | | | | | | |
| | | | | | Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Packer Type: Total Depth: Geological Date: Formation Name 1 2 | Form At: | Pes No Tools in Ho Pepth of: DV Too Pept | ole at(depth) ol:(depth) ion Base Feet Feet | Ca W/_ Inch Perfo Perfo | sing Leaks: sack: Set at: Plug Back Meth ration Interval | Yes No Depth of of cement Port C Feet od: Completion to Feet to Feet od: | of casing leak(s): w / ollar: w / lnformation et or Open Hole Interva | al to Feet | | | | | | | | | |
| | | , | Submitte | ed Ele | ctronicall | у | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | | sults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | |
| Review Completed by: | | | | _ Comn | nents: | | | | | | | | | | | | |
| TA Approved: Yes | Denied [| Date: | | | | | | | | | | | | | | | |
| | | Mail | to the Appro | opriate | KCC Conserv | vation Office: | | | | | | | | | | | |
| Depth Spice Steps Steps Std; Sci. and Spice Spice St | KCC | KCC District Office #1 - 210 E. Frontview, Sui | | | | ty, KS 67801 | Phone 620.682.7933 | | | | | | | | | | |
| | KCC | KCC District Office #2 - 3450 N. Rock Road, I | | | | Suite 601, Wichita, KS | Phone 316.337.7400 | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



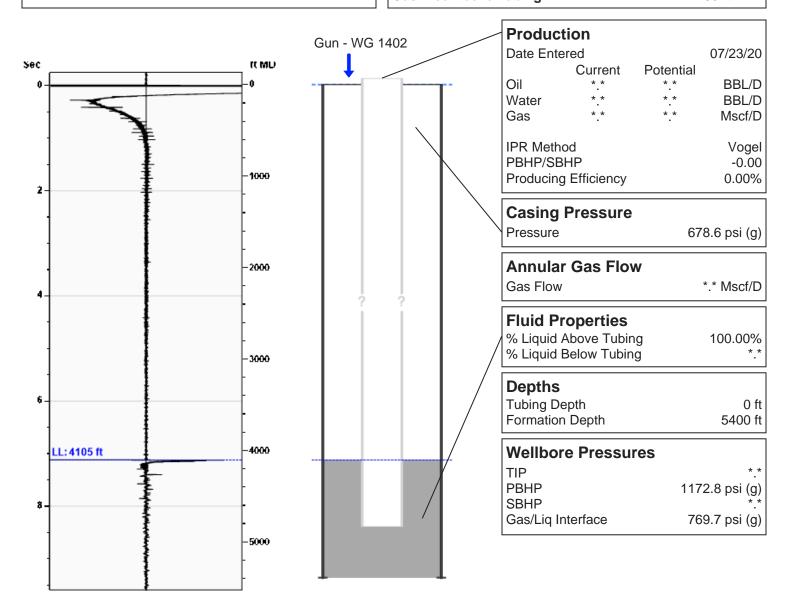
GILES 2-13 07/23/2020 12:14:23PM

Liquid Level

4105 ft MD

Fluid Above Tubing
Gas Free Above Tubing

1295 ft TVD 1295 ft TVD



Acoustic Velocity

Acoustic Velocity Joints Per Sec. Joints To Liquid Gas Gravity 1150 ft/s 18.14 Jts/sec 129.50 Jts 0.7623 Air = 1

Entered From Known Acoustic Velocity

Casing Pressure Buildup

No Pressure Acquired

Casing Pressure 678.6 psi (g)
Buildup 0.0 psi (g)
Buildup Time 15 sec
Gas Gravity from Acoustic Velocity 0.7623 Air = 1

Comments and Recommendations

Acoustic Test

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

July 28, 2020

CYNDE WOLF Falcon Exploration, Inc. 125 N Market Ste 1251 WICHITA, KS 67202-1719

Re: Temporary Abandonment API 15-025-21312-00-00 GILES 2 NW/4 Sec.13-31S-22W Clark County, Kansas

Dear CYNDE WOLF:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/11/2021.

Your exception application expires on 07/11/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/11/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier