KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

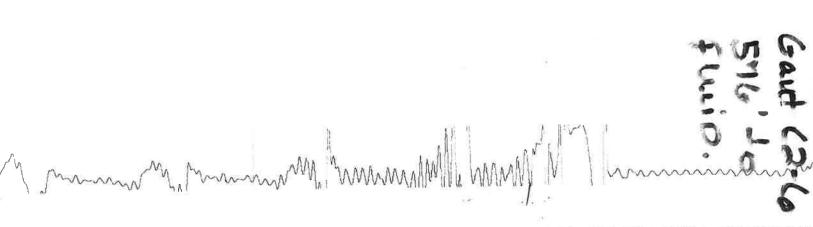
| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|--|---------------|-------------------------------------|---------------|-----------------------|--|--------------|----------------------|--------|-----------|--|
| | | | | _ Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | C | _ Twp S. R | | E 🗌 W | |
| Address 2: | | | | _ | | | feet from N / | = | | |
| City: | State: | Zip: | _ + | - CPS Loootic | feet from L E / W Line of Section | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | | lion: | GI | КВ | |
| Contact Person Email: | | | | | | | Well #: | | | |
| Field Contact Person: | | | | Well Type: (d | check one) 🗌 (| Dil 🗌 Gas | OG WSW Ot | her: | | |
| Field Contact Person Phone: | () | | | | | | ENHR Permit # | t: | | |
| | () | Gas Storage Permit #: Date Shut-In: | | | | | | | | |
| | | | | Spud Date: | | | _ Date Shut-In: | | | |
| | Conductor | Surface | 9 | Production | Intermedia | ate | Liner | Tubing | I | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ICe: | | How Determine | ed? | | | Date | : | | |
| Casing Squeeze(s): | | | | | | | | : | | |
| Do you have a valid Oil & Gas | s Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of ca | asing leak(s): | | | |
| Type Completion: | ALT. II Depth | of: DV Tool: | (deptn) W | / sacks | of cement | Port Collar | :w/ | sack o | of cement | |
| Packer Type: | | | | | | | (depth) | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | od: | | _ | | | |
| | | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | | |
| Ū | Formatio | n Top Formatior | Base | | Com | pletion inio | mation | | | |
| Geological Date: Formation Name 1. | | | | erforation Interval _ | | | r Open Hole Interval | to | Feet | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



FR COMPANY PHONE-940-767-4334

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

Laura Kelly, Governor

July 28, 2020

Tom Kaetzer RedBud Oil & Gas Operating, LLC 16000 STUEBNER AIRLINE RD SUITE 320 SPRING, TX 77379

Re: Temporary Abandonment API 15-125-31079-00-00 GAUT TRUSTS C2-16 SW/4 Sec.16-31S-15E Montgomery County, Kansas

Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/28/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/28/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Jason Cooper E.C.R.S."