KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|---|--|---------------------|-----------|------------------------|------------------------|---------------------|---------------------------|--|----------------------------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | • | | i. R 🗌 E 🔲 W | | |
| Address 2: | | | | | | feet from | N / S Line of Section | | |
| City: | | | | | | | E / W Line of Section | | |
| Contact Person: | | | | GPS Locati | on: Lat: | , Long: | (e.gxxx.xxxxx) | | |
| Phone:() | | | | Datum: | | | | | |
| ,, , | | | | | e: | | | | |
| Contact Person Email: | | | | Well Type: (check one) | | | | | |
| | | | | | | | | | Tield Contact Ferson Frion |
| | | | | Spud Date: | | Date Shut-In: . | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Do you have a valid Oil & C | Gas Lease? Yes in Hole at (depth) T. I ALT. II Depth of | No Tools in Hole at | Ca w/_ | sing Leaks: | Yes No Depth o | f casing leak(s): | . Date: | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | | | | | Completion Information | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Feet | t or Open Hole Inte | val toFeet | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Feet | t or Open Hole Inte | rval toFeet | | |
| INDED DENALTY OF DE | D HIDVILLEDEDY ATTE | OT THAT THE INCORMA | TION OO | NTAINED HED | SEIN IO TRUE AND OOF | | T OF MY KNOW! FDOE | | |
| | | | | | | | | | |
| | | Submitte | ed Ele | ctronicall | у | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: [| Date Put Back in Service: | | |
| Review Completed by: | | | Comm | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | | | | | | | | |

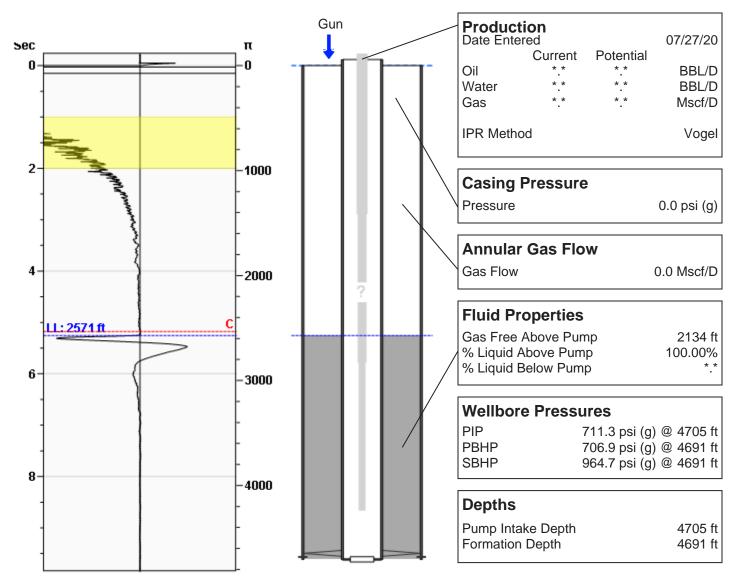
Mail to the Appropriate KCC Conservation Office:

| Name have been now toke on and from boungs und was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

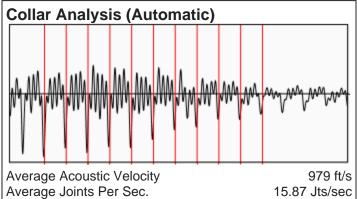
(((ECHOMETER))) Celia South E4 07/27/2020 08:43:18AM

WG Unknown

Fluid Above Pump 2134 ft Liquid Level 2571 ft



83.36 Jts



Casing Pressure Buildup

No Pressure Acquired

Casing Pressure0.0 psi (g)Buildup0.0 psi (g)Buildup Time0 secGas Gravity0.9945 Air = 1

Comments and Recommendations

7-27-20 - Acoustic Test

Joints To Liquid

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

August 03, 2020

Rich Pancake Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-153-20604-00-00 CELIA SOUTH UNIT E4 SE/4 Sec.29-03S-36W Rawlins County, Kansas

Dear Rich Pancake:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/03/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/03/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"