## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	API No. 15-    Spot Description:								
Name:				Spot Descri									
Address 1:				_									
Address 2:				_		feet from N / [							
City:	State:	Zip:	+										
Contact Person:				GF 5 LOCali									
Phone:( )													
Contact Person Email:													
Field Contact Person:				Well Type: (	Well Type: (check one) Oil Gas OG WSW Other:								
Field Contact Person Phon	e:()				SWD Permit #: ENHR Permit #:								
	()				Gas Storage Permit #: Date Shut-In:								
				Spud Date:		Date Shut-In:							
	Conductor	Surfac	e	Production	Intermedia	ate Liner	Tubing						
Size													
Setting Depth													
Amount of Cement													
Top of Cement													
Bottom of Cement													
Casing Fluid Level from Su	rface:		_ How Determin	ied?		Date:							
Casing Squeeze(s):	to w	/s	acks of cement,	to	(bottom) w /	sacks of cement. Date:							
Do you have a valid Oil & G	as Lease? 🗌 Yes	No											
Depth and Type: 🗌 Junk	in Hole at	Tools in Hole	e at	Casing Leaks:	Yes No	Depth of casing leak(s):							
								cement					
						Port Collar: w /		oomon					
Packer Type:	Size: .		I	nch Set at:		_ Feet							
Total Depth:	Plug B	ack Depth:		Plug Back Meth	Plug Back Method:								
Geological Date:													
	nation Name    Formation Top    Formation Base				Completion Information								
Formation Name			Feet F	Perforation Interval	to	Feet or Open Hole Interval	to	Feet					
Formation Name	At:	to						_1001					

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	enied Date:				

### Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
Image: Note of the state    Image:	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Image: Control of the state of the	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

### PRODUCER \_\_\_\_ AEXCO\_PETROLEUM CSG\_ WT SET @ TD\_\_\_\_ PB GL PRECISION WIRELINE and TESTING WELL NAME FRANK CLASSEN C #1 TBG WT SET @ SN PKR \_\_\_\_ KB P.O. BOX 560 LOCATION \_\_\_\_ \_4-33S-27W\_ PERFS TO TO TO\_ TO . \_\_\_\_\_\_TAPS \_\_\_\_\_\_@\_\_\_\_ LIBERAL, KANSAS 67905-0560 COUNTY MEAD STATE KS PROVER METER ORIFICE TCR PCR API\_\_\_\_ GM \_\_\_\_\_ RESERVOIR GG\_ 620-629-0204

TIME OF TIM	ELAP	WELLHEAD PRESSURE DATA						MEASUREMENT DATA					UIDS	TYPE INITIAL	SPEICAL	ENDING DATE _ <u>7-28-20</u>
	TIME	CSG PSIG	ΔP CSG	TBG PSIG	ΔP TBG	BHP PSIG	ΔP BHP	PRESS PSIG	DIFF.	TEMP	Q MCFD	COND BBLS.	WATER BBLS.		TINENT TO TEST DATA QUALITY	
TUESDAY	поск	1510	000	1510	100	1510	DIII	1510	5	I LIVIF	Merb	DDL3.	DDL3.	REMARKS I EKI	INENT TO TEST	DATA QUALITT
7-28-20														ASSUME AVERAGE	E JT. LENGTH = 1	31.50'
1145		292.4		282.2										CONDUCT LIQUID	LEVEL DETERM	INATION TEST
														SHOT	JTS TO	DISTANCE
														#	FLUID	TO FLUID
														1	177.0	5576'
														2	177.0	5576'
													-			

Page \_\_\_\_\_ of \_\_\_\_\_

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 04, 2020

Devin Roswold Aexco Petroleum, Inc. 1675 BROADWAY, STE 1900 DENVER, CO 80202-4631

Re: Temporary Abandonment API 15-119-10143-00-00 CLASSEN "C" 1 SW/4 Sec.04-33S-27W Meade County, Kansas

Dear Devin Roswold:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/04/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/04/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"