

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

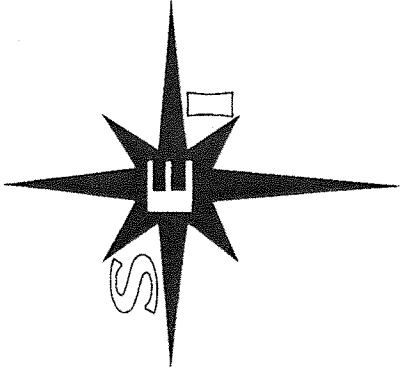
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically





# Schmidt Engineering, Inc.

1321 West 93rd North • Valley Center, Kansas • 67147 • (316) 755-3523

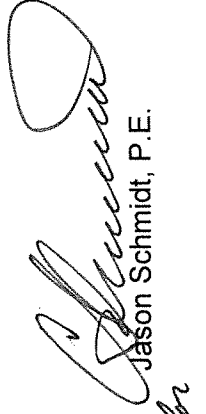
## RED OAK ENERGY, INC.

Phelps #3-31  
Sec. 30, T15S-R41W  
Wallace County, Kansas

### Plugging Report

- 06/02/20:** MIRU Hurricane Well Service. Lay out boards. Work pump to unseat. Start out with rods and pump.
- 06/03/20:** POH w/ 201 3/4" rods and pump. POH w/ 162 jts 2-3/8" tbg. RU ELI Wireline. Perforate 2760' w/ 4 spf expendable gun. Field ticket # 4926. RD ELI. RIH w/ tbg to 4960' SDFN.
- 06/04/20:** RU HSI cementers. Pump 20 Bbls wtr followed by 900# gel, 70 sx 60/40 poz mix w/ 250# hulls. Flush w/ 15 bbls water. 1500# lift pressure. POH to 2759'. Pump 5 bbls wtr followed by 90 sx 60/40 poz mix w/ 250# hulls. Flush w/ 7 bbls water. 900# lift pressure. POH to 1395'. Pump 5 bbls wtr, followed by 90 sx 60/40 poz mix w/ 150# hulls. Flush w/ 3 bbl wtr. 900# lift pressure. Circulate cmt to surface. POH w/ tbg. Connect to 8.625" surface csg and pump 5.3 bbls cmt, pressure to 300# and hold for 2 min. Top off 4.5" pipe w/ 6.3 sx 60/40 poz mix cmt. Hurricane ticket # ICT3618. RD HSI cmt services. KCC witness by Darrel Dipman. RDMO Hurricane.

### Job Complete

  
for  
Jason Schmidt, P.E.

Bill Schmidt  
Field Supervisor