KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | |
|------------------------------------|--|--------------|-----------|------------------------|---|--------------|-------------------|-------------------|-------|-----------|-------|
| Name: | | | | | Spot Descri | ption: | | | | | |
| Address 1: | | | | | | S | Sec Twp. | S. R. | | _ 🗌 E | W |
| Address 2: | | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | |
| City: | State: | Zip: | + | | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, (e.g. xx. xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | County: Elevation: GL KB | | | | | | |
| Contact Person Email: | | | | | - | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas OG | wsw 🗆 c | ther: | | |
| Field Contact Person Phon | e:() | | | | | | | | #: | | |
| | () | | | | | 0 | | | | | |
| | | | | | Spud Date: | | Dat | e Shut-In: | | | |
| | Conductor | Surfa | ce | Pro | duction | Intermed | liate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Deter | mined? | | | | Dat | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | _ Cas | ing Leaks: | Yes No | Depth of casing l | eak(s): | | | |
| | | | | | | | | | | | |
| Type Completion: AL | | | | | | | | lepth) | ' | Sack Of C | ement |
| Packer Type: | Size: _ | | | _ Inch \$ | Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | F | lug Back Meth | od: | | | | | |
| | | | | | | | | | | | |
| Geological Date: | tion Name Formation Top Formation Base | | | Completion Information | | | | | | | |
| Geological Date: Formation Name | Formatio | riop ronnade | | | | | | | | | |
| Ū. | | • | Feet | Perfor | ation Interval _ | to | Feet or Ope | n Hole Interval _ | t | .0 | _Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not not an and the set | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Anno Anno Long Data California Anno Longo Long | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 17, 2020

Terry P Bandy Bandy, Terry P. dba Te-Pe Oil & Gas PO BOX 522 CANTON, KS 67428-0522

Re: Temporary Abandonment API 15-009-24330-00-02 PUTMAN 3 SW/4 Sec.03-17S-13W Barton County, Kansas

Dear Terry P Bandy:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/17/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/17/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"