## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15					
Address 2:						feet from			
City:          Zip:         +            Contact Person:				feet from E / W Line of Section					
				GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84					
Phone:()						Elevation:		GL KB	
Contact Person Email:						W			
Field Contact Person:				Well Type: (ch	eck one) 🗌 🤇	Dil 🗌 Gas 🗌 OG 🗌 WSW [	Other:		
Field Contact Person Phor						ENHR Pe	ermit #:		
	//					Dete Obset las			
				Spud Date:		Date Shut-In:			
	Conductor	Surface	Pro	oduction	Intermedia	ate Liner		Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Su	Irface:		How Determined?				Date:		
Casing Squeeze(s):	b) to w	/ sac	ks of cement,	to	ottom) w / _	sacks of cement.	Date:		
Do you have a valid Oil & 0	Gas Lease? 🗌 Yes	No							
Depth and Type: 🗌 Junk	in Hole at	Tools in Hole a	t Ca	sing Leaks: 🗌 Y	/es 🗌 No	Depth of casing leak(s):			
			,			Port Collar: w	,		
Packer Type:	Size: _		Inch	Set at:		_ Feet			
Total Depth:	Plug B	ack Depth:		Plug Back Method	:				
· · · · · · · · · · · · · · · · · · ·									
				Completion Information					
Geological Date:	Formatio	n Top Formation E	Base		Comp	pletion Information			
Geological Date: Formation Name				ration Interval		Diletion Information Feet or Open Hole Interview	val1	oFee	

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	enied Date:				

## Mail to the Appropriate KCC Conservation Office:

$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

ER COMPANY PHONE-940-767-4334	ECHOMETER COMPANY PHONE-940-767-4334			ECHOME
DAY S-11-2,20 WELL WEN LAND 1-5 CASING PRESSURE Q AP AT PRODUCTION RATE Q	JOINTS TO LIQUID. DISTANCE TO LIQU: PBHP SBHP PROD RATE EFF, % MAX PRODUCTION	ID <b>(1</b> 214)	08/11/ QUIET LOWER P-P LIQUII	2020 WELL COLLARS 0, 035 1 LEVEL 0, 148
	ΔP	DAY 8-11-9,20 WELL WEN LAND 1-5 CASING PRESSURE Q. DISTANCE TO LIQUID. AP AT PRODUCTION RATE Q. PROD RATE EFF, %	DAY 8-11-2,20 WELL WEN LIGHT 1-5 CASING PRESSURE Q. DISTANCE TO LIQUID 1244 AP AT PRODUCTION RATE Q. PROD RATE EFF, %	DAY       8-11-2,20       08/11/         WELL       WELL       JOINTS TO LIQUID       QUIET         CASING PRESSURE       Q       DISTANCE TO LIQUID       QUIET         DAP       DISTANCE TO LIQUID       PBHP       DOWN         AT       SBHP       PRODUCTION RATE       Q         PRODUCTION RATE       Q       PRODUCTION       LIQUIE

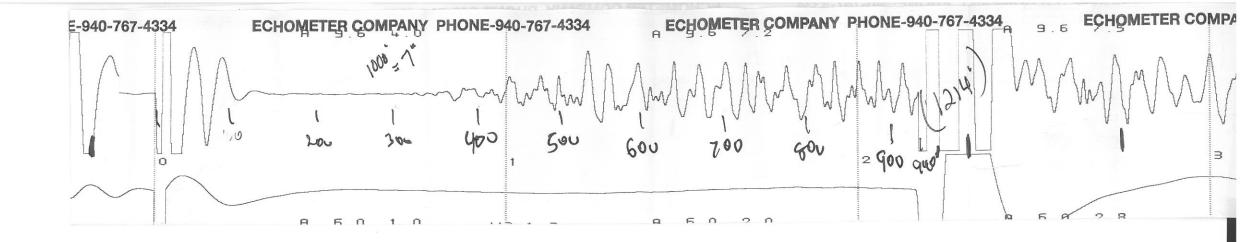
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Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 18, 2020

Jessica Zarco Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-051-19460-00-01 WIELAND UNIT 1-5 SE/4 Sec.36-12S-16W Ellis County, Kansas

Dear Jessica Zarco:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/18/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/18/2021.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"