KOLAR Document ID: 1527604

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | |
|---|------------------------|---|---------------|--|--------------------------|----------------------|-------------------------|------------|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | Sec Twp S. R EW | | | | |
| Address 2: | | | | | | feet from N | I / S Line of Section | |
| City: | | | | feet from E /W Line of Section | | | | |
| Contact Person: | | | | GPS Location: Lat: | | | | |
| Phone:() | | | | | | | GL KB | |
| Contact Person Email: Field Contact Person: Field Contact Person Phone: () | | | | | e: | | | |
| | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | |
| | | | | | | | | Spud Date: |
| | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Su | rface: | Ном | Determined? | > | | Г | Date: | |
| Casing Fluid Level from Surface: How Determined? Date: | | | | | | | | |
| (top) | (bottom) | | | (top) | (bottom) | | | |
| Do you have a valid Oil & G | Sas Lease? Yes | No | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | (danth) Ca | asing Leaks: | Yes No Depth o | f casing leak(s): | | |
| | | | | | | | sack of cement | |
| Packer Type: | | | | | | (=-,,=-,, | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name Formation Top Formation Base Completion Information | | | | | | | | |
| 1 | At: to Feet Perfo | | | oration Interval to Feet or Open Hole Interval to Feet | | | | |
| 2 | At: | to F | eet Perfo | oration Interval | to Feet | or Open Hole Interva | al toFeet | |
| | | | | | | | | |
| INDED BENALTY OF BEI | D IIIDV I LIEBEBV ATTE | ECT TUAT THE INICAL | OMATION CO | NITAINIEN HEE | EIN IC TOLIE AND COD | BECT TO THE BEST | OE MV IZNOWI EDGE | |
| | | Subm | nitted Ele | ectronicall | y | | | |
| | | | | | | | | |
| Do NOT Wester in This | Data Tastadi | | Darrillar | | Data Diversado | Data Danainadi Dat | to Dut Doublin Comiton | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | | Date Plugged: | Date Repaired: Dat | te Put Back in Service: | |
| opade 1100 doe one. | | _ | | | | | | |
| Review Completed by: | | | Comr | ments: | | | | |
| TA Approved: Yes | Denied Date: | - | | | | | | |
| | | Mail to the | Appropriate | KCC Conserv | ation Office: | | | |
| Depute Sanks Street State State State State Septide Sections | KCC Dist | rict Office #1 - 210 E. | Frontview, Su | ite A, Dodge City, KS 67801 | | | Phone 620.682.7933 | |
| 4 | KCC Distr | KCC District Office #2 - 3450 N. Rock Road, | | | Suite 601, Wichita, KS 6 | 7226 | Phone 316.337.7400 | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

August 23, 2020

Jim Byers or Josh Rennaker Apollo Energies, Inc. 10378 N. US HWY 281 PRATT, KS 67124-7920

Re: Temporary Abandonment API 15-151-20432-00-00 LAMBERT B 2 SE/4 Sec.33-29S-13W Pratt County, Kansas

Dear Jim Byers or Josh Rennaker:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/23/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/23/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"