## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15					
Address 1:						S	ec	_ Twp S. R		E 🗌 W
Address 2:								feet from N /	=	
City: State: Zip: +					feet from E / W Line of Section					
Contact Person:					GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84					
Phone:()					Datum:  NAD27  NAD83  WGS84    County:					
Field Contact Person:					Well Type: (check one)  Oil  Gas  OG  WSW  Other:    SWD Permit #:					
Field Contact Person Phon										
						rage Permit #:				
					Spud Date:			_ Date Shut-In:		
	Conductor	Surfa	ice	Pro	duction	Intermedi	iate	Liner	Tubing	j j
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	rface:		How Deter	mined?				Date		
Casing Squeeze(s):	to w									
Do you have a valid Oil & G										
Depth and Type: Dunk	in Hole at	Tools in Ho	le at	_ Cas	ing Leaks:	Yes No	Depth of ca	asing leak(s):		
Type Completion:	T.I ALT.II Depth	n of: DV Too	l:	w/	sacks	of cement	Port Collar	:	sack c	of cement
Packer Type:			,					(30,237)		
Total Depth:	Plug Back Depth:			P	Plug Back Method:					
Geological Date:										
Formation Name	nation Name Formation Top Formation Base				Completion Information					
1	At:	to	Feet	Perfor	ation Interval _	to	Feet or	Open Hole Interval	to	Feet
2	At:	to	Feet	Perfor	ation Interval -	to	Feet or	open Hole Interval	to	Feet

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 De	enied Date:				

## Mail to the Appropriate KCC Conservation Office:

$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Liquid Level	13	90 ft MD	Fluid Above Tub Gas Free Above			
Sec 0 -	-0	Gun - WRF	G 923	Production Date Entered Current Oil *.* Water *.* Gas *.*	08/19/20 Potential *.* BBL/D *.* BBL/D *.* Mscf/D	
2_	- -1000			IPR Method PBHP/SBHP Producing Efficiency	Voge -0.00 0.00%	
LL:1390 ft			\	Casing Pressure Pressure	0.6 psi (g)	
4-	- -2000 -			Annular Gas Flow Gas Flow	*.* Mscf/D	
				Fluid Properties % Liquid Above Tubing % Liquid Below Tubing		
6	-			<b>Depths</b> Tubing Depth Formation Depth	0 f 5256 f	
8-				Wellbore Pressure TIP PBHP SBHP Gas/Liq Interface	<b>es</b> 1249.0 psi (g 1.3 psi (g	
	- -\$000 -			, <b></b>		
Acoustic Velocity			Casing Press	ure Buildup		
Surface Temp 70	) deg F	0.00% CO2	1.5			
	0 deg F	0.00% N2	1.5			
Pressure 0.6	6 psi (g)	0.00% H2S	0.5			
Gas Gravity 0.92	20 Air = 1			<del> </del>		
Acoustic Velocity Joints Per Sec. Joints To Liquid	1	1118 ft/s 7.63 Jts/sec 43.85 Jts	Casing Pressure Buildup Buildup Time	0.5 1 Delta Time, Minute	0.6 psi (g 0.0 psi (g 1 min 55 se	
Calculated From Known Ga	as Specific Gravity		Gas Gravity from	Acoustic Velocity	0.9220 Air = 1	
Comments and Reco	mmendations			Echometer 5001 Ditt Wichita Falls, (940) 76 info@echon	o Lane TX 76302 7-4334	

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 25, 2020

M.L. Korphage Vincent Oil Corporation 200 W DOUGLAS AVE #725 WICHITA, KS 67202-3023

Re: Temporary Abandonment API 15-057-20706-00-00 WHITE 2-6 SW/4 Sec.06-29S-22W Ford County, Kansas

Dear M.L. Korphage:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/25/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/25/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"