July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

00504700 1: "											
OPERATOR: License#				API No. 15							
								Address 1:			
Address 2: State: Zip: + Contact Person:				GPS Location: Lat:, Long:							
								Datum:	NAD27 NAD83	WGS84	
							GL KB				
					e:						
							Other:				
				SWD Permit #:							
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				Size	Conductor	Gariago		oddollori -	momodato	201	rabing
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Amount of Cement											
Top of Cement											
Bottom of Cement											
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Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged:	Date Repaired: Date	ate Put Back in Service:				
Review Completed by:			Comn	nents:							
TA Approved: Yes	Denied Date:										
		Mail to the App	ropriate	KCC Conserv	ration Office:						
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801							Phone 620.682.7933				

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

August 27, 2020

PAT H COCHRAN NPF Energy Corporation PO BOX 3827 TUSTIN, CA 92781-3827

Re: Temporary Abandonment API 15-009-16480-00-00 BAHR 2 NW/4 Sec.02-19S-15W Barton County, Kansas

Dear PAT H COCHRAN:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/27/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/27/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"