KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

| OPERATOR: License# Name: Address 1: Address 2: | | | | API No. 15 | | | | | | | | | | | | | | |
|---|---------------------------------|--------------------|-------------|-----------------|---|--------------------------|------------------|------|---|--|--|--|--------------------|--------------------------------|--|--|--|-----------------------|
| | | | | | | | | | City: | | | | | feet from E /W Line of Section | | | | |
| | | | | | | | | | Contact Person: Phone:() Contact Person Email: | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | | | | | | | | | | Field Contact Person: |
| Field Contact Person Phon | e:() | | | l — | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | |
| | Field Contact Person Phone: () | | | | ☐ Gas Storage Permit #: Date Shut-In: | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-in: | | _ | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How [| Determined? | | | Date: | | | | | | | | | | | | |
| | | | | | | sacks of cement. Date: | | | | | | | | | | | | |
| Do you have a valid Oil & G | Sas Lease? Yes | No | | | | | | | | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | |
| | | | | | | ollar: w / | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | | | | | |
| 1 | At: | to Fe | et Perfo | ration Interval | to Fee | et or Open Hole Interval | to | Feet | | | | | | | | | | |
| 2 | At: | to Fe | et Perfo | ration Interval | to Fee | et or Open Hole Interval | to | Feet | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| LINDED BENALTY OF BEI | D IIIDV I UEDEDV ATTE | | | ectronicall | | DDECTTO THE DECT OF M | V KNOWI EDG | _ | | | | | | | | | | |
| | | Cabiiii | =10 | on or noun | , | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Date Put | Back in Service: | | | | | | | | | | | |

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

September 03, 2020

P J Buck Jones & Buck Development, LLC PO BOX 68 SEDAN, KS 67361-0068

Re: Temporary Abandonment API 15-019-24245-00-00 BEAZER 9 NE/4 Sec.22-34S-10E Chautauqua County, Kansas

Dear P J Buck:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/03/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/03/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Jason Cooper E.C.R.S."