

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4

March 2009

**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



**ACE WELL SERVICE, INC.**  
 P. O. Box 209  
 Russell, KS 67665  
 (620)960-1818  
 jjthomewood@gmail.com  
 http://www.acewellservice.com

# Invoice 3419R

|                           |  |                               |
|---------------------------|--|-------------------------------|
| <b>DATE</b><br>07/13/2020 | <b>PLEASE PAY</b><br><b>\$1,630.38</b> | <b>DUE DATE</b><br>08/12/2020 |
|---------------------------|--|-------------------------------|

**BILL TO**  
 Fossil Creek Energy, LLC  
 P.O. Box 915  
 Russell, KS 67665

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

**LEASE**  
 G Boxberger A & B #3

**RIG #**  
 Rig #2

| DATE       | DESCRIPTION  | QTY  | RATE   | AMOUNT  |
|------------|--|------|--------|---------|
| 07/09/2020 | Double Drum Rate Per Hour<br>MIRU, unpack well head, pull slips, unset pkr, pulled 12 - 2 7/8 seat tite, 61 - 2 7/8 dura line with slim collars, 4 1/2 AD-1 and 1 - 2 3/8 fiber glass, hook up wire line, perf 1450', 840' and 370', unhook wire line, Scheck's moved seal tite and dura line to Miller yard, moved in work string, took off production head, put on work head, clean tools and location, shut down.<br>W-4.00                                 | 4    | 150.00 | 600.00T |
| 07/10/2020 | Double Drum Rate Per Hour<br>Tally ran 77 - jts to 2425', hook up cement, pump get, hulls and cement, unhook cement, pulled 30 jts to 1500', hook up cement and hulls, unhook cement, pulled 28 - jts to 600', hook up cement, mix and pump cement to surface, unhook cement, pulled 19 - jt, took off head, put on swedge, pump cement to surface, shut well in, clean tools and location, RDMO, took equipment to yard, well head and connections.<br>W-4.50 | 4.50 | 150.00 | 675.00T |
|            | Solvent Used for Cleanup -- Per Gal  | 10   | 3.00   | 30.00   |
|            | Thread Dope Per Trip   | 1    | 25.00  | 25.00T  |
|            | Circulating Head (Less Rubber) Per Job   | 1    | 50.00  | 50.00T  |
|            | 2 3/8-inch Circulating Head Rubber   | 1    | 125.00 | 125.00T |

Go paperless! Receive invoices and notifications via email! To enroll, call us at (620) 960-1818 or email us at jjthomewood@gmail.com and provide us with your contact information.

|              |                 |
|--------------|-----------------|
| SUBTOTAL     | 1,505.00        |
| TAX (8.5%)   | 125.38          |
| <b>TOTAL</b> | <b>1,630.38</b> |

**TOTAL DUE \$1,630.38**

THANK YOU.

*[Handwritten Signature]*  
 7-15-20



ACE Well Service, Inc.  
 P.O. Box 209  
 Russell, KS 67661  
 Service: (620) 200-1811  
 Office: (620) 960-1818

Company: Fossil Creek Energy Date: 7/9/10 2020  
 Lease: Le boxberger A+B #3 Well No.: \_\_\_\_\_ Co.: Russell KANSAS  
 Job Description: plug well  
 Cause of Failure: \_\_\_\_\_

**WELL RECORD**

| PULLED FROM WELL |        |  |           | RERAN IN WELL              |      |        |                              |
|------------------|--------|--|-----------|----------------------------|------|--------|------------------------------|
| Feet             | Joints | Description  | Condition | Equipment                  | Feet | Joints | Description                  |
|                  |        |  |           | Polish Rod                 |      |        |                              |
|                  |        |  |           | Liner                      |      |        |                              |
|                  |        |  |           | Rod Subs                   |      |        |                              |
|                  |        |  |           | Rods                       |      |        |                              |
|                  |        |  |           | Rods                       |      |        |                              |
|                  |        |  |           | Rods                       |      |        |                              |
|                  |        |  |           | Pump                       |      |        |                              |
|                  |        |  |           | Tubing Subs                |      |        |                              |
|                  | 12     | 2 7/8 seal fits                                      |           | Tubing                     |      |        |                              |
|                  | 61     | 2 7/8 down hole, stone collets                       |           | Tubing                     |      |        |                              |
|                  |        |  |           | Bbl. Seat N.               |      |        |                              |
|                  | 1      | Where set: 2276<br>Type: AD-1<br>Size: 2 7/8 x 4 1/2 |           | Packer or<br>Tubing Anchor |      |        | Where set:<br>Type:<br>Size: |
| 29               | 1      | 2 3/8 fiberglass 2306                                |           | Mud Anchor                 |      |        |                              |

- Paint \_\_\_\_\_
- Solvent 10 Gal x \$3.00 = \$30.00
- Thread Dope 1 tube # \$25.00 each = \$25.00
- Stuff Box Rub \_\_\_\_\_
- Fishing Tool \_\_\_\_\_
- Circ Head 4 1/2
- Circ Rubber New \_\_\_\_\_ Used 2 3/8
- Packer (type) 4 1/2 AD-1 tension
- Plug \_\_\_\_\_
- Sand Pump \_\_\_\_\_
- Swab Equip \_\_\_\_\_
- Oil Saver Rub \_\_\_\_\_
- Swab Cups \_\_\_\_\_
- Testing tbg \_\_\_\_\_

Unit No. 2  
 Operator Jimmy  
 Floorman Walter  
 Floorman Jay

| Hrs.         | Per Hrs. | Amount            |
|--------------|----------|-------------------|
| 8.50         | 150      | 1275              |
|              |          |                   |
|              |          |                   |
|              |          |                   |
|              |          |                   |
| EXTRA EQUIP  |          | 230.00            |
| SALES TAX    |          | 125.38            |
| <b>TOTAL</b> |          | <b>\$ 1630.38</b> |

| Bad   |            | Replacements |            |
|---|------------|--------------|------------|
| # _____   | jts _____  | # _____      | jts _____  |
| # _____   | rods _____ | # _____      | rods _____ |
| Rod Boxes Replaced 3/4" _____ 7/8" _____ 1" _____ |            |              |            |

Who tested: \_\_\_\_\_  
 Results: \_\_\_\_\_  
 Items used from ACE: \_\_\_\_\_  
 Items used from other suppliers: \_\_\_\_\_



# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-1071  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 2038

|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           |                         |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|--|----------------|------|----------|------|-------|-------|--------|----------|---------|-------|----------|-------------|-----|--------|-----------|-------------------------|--|--|--|--|--|--|--|-------------------------|--|--|--|--|----------------|--|--|--|--|--|--|
| Date   | 7/10/2020      | Sec. | 22       | Twp. | 14    | Range | 14     | County   | Russell | State | Kansas   | On Location |     | Finish | 10:45 am  |                         |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        | Location |         |       |          |             |     |        |           | Russell + I70 Y S Winto |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Lease  | Boxberger      |      |          |      |       |       |        | Well No. | 3       |       |          |             |     |        |           | Owner                   | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Contractor   | Ace Well Serv. |      |          |      |       |       |        |          |         |       |          |             |     |        | Charge To |                         |  |  |  |  |  | Fossil Creek Energy LLC  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Type Job   | plug           |      |          |      |       |       |        |          |         |       |          |             |     |        | Street    |                         |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Hole Size  |                |      |          |      |       |       |        | T.D.     |         |       |          |             |     |        | Depth     |                         |  |  |  |  |  | City   |  |                         |  |  |  |  | State          |  |  |  |  |  |  |
| Csg.   | 4 1/2          |      |          |      |       |       |        | Depth    |         |       |          |             |     |        | 2425      |                         |  |  |  |  |  | The above was done to satisfaction and supervision of owner agent or contractor. |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Tbg. Size  | 2 3/8"         |      |          |      |       |       |        | Depth    |         |       |          |             |     |        | 2425      |                         |  |  |  |  |  | Cement Amount Ordered  |  |                         |  |  |  |  | 425 60% 4% gel |  |  |  |  |  |  |
| Tool   |                |      |          |      |       |       |        | Depth    |         |       |          |             |     |        |           |                         |  |  |  |  |  | Cement Left in Csg.  |  |                         |  |  |  |  | Shoe Joint     |  |  |  |  |  |  |
| Meas Line  |                |      |          |      |       |       |        | Displace |         |       |          |             |     |        |           | 600# Hulls 7 gel        |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| <b>EQUIPMENT</b>   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Common                  |  |  |  |  |  |  |  | 162                     |  |  |  |  |                |  |  |  |  |  |  |
| Pumptrk  | 16             | No.  | Cementer |      | Tony  |       | Helper |          |         |       | Poz. Mix |             | 108 |        |           |                         |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Bulktrk  | 21             | No.  | Driver   |      | Lance |       | Driver |          |         |       | Gel.     |             | 14  |        |           |                         |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Bulktrk  | P.u.           | No.  | Driver   |      | David |       | Driver |          |         |       | Calcium  |             |     |        |           |                         |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| <b>JOB SERVICES &amp; REMARKS</b>  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Hulls                   |  |  |  |  |  |  |  | 350# (7)                |  |  |  |  |                |  |  |  |  |  |  |
| Remarks:   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Salt                    |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| Rat Hole   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | used 270 sk             |  |  |  |  |  |  |  | Flowseal                |  |  |  |  |                |  |  |  |  |  |  |
| Mouse Hole   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | 350# Hulls + 5 gel      |  |  |  |  |  |  |  | Kol-Seal                |  |  |  |  |                |  |  |  |  |  |  |
| Centralizers   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           |                         |  |  |  |  |  |  |  | Mud CLR 48              |  |  |  |  |                |  |  |  |  |  |  |
| Baskets  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           |                         |  |  |  |  |  |  |  | CFL-117 or CD110 CAF 38 |  |  |  |  |                |  |  |  |  |  |  |
| D/V or Port Collar   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           |                         |  |  |  |  |  |  |  | Sand                    |  |  |  |  |                |  |  |  |  |  |  |
| 2425' mixed 5 gel followed by 100 sks with 150# Hulls                        |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Handling                |  |  |  |  |  |  |  | 423                     |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Mileage                 |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| <b>FLOAT EQUIPMENT</b>   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Guide Shoe              |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| 1500' mixed 150 sks with 200# Hulls to circulate cement to surface           |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Centralizer             |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Baskets                 |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | AFU Inserts             |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
| putted out tubing put on swadge and mixed 20 sks and pressured up to 300 psi |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Float Shoe              |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Catch Down              |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Pumptrk Charge          |  |  |  |  |  |  |  |                         |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | Mileage                 |  |  |  |  |  |  |  | 15 (min)                |  |  |  |  |                |  |  |  |  |  |  |
| Cement Did Circulate   |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           |                         |  |  |  |  |  |  |  | Tax                     |  |  |  |  |                |  |  |  |  |  |  |
|  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           |                         |  |  |  |  |  |  |  | Discount                |  |  |  |  |                |  |  |  |  |  |  |
| X Signature  |                |      |          |      |       |       |        |          |         |       |          |             |     |        |           | D.J. Roll               |  |  |  |  |  |  |  | Total Charge            |  |  |  |  |                |  |  |  |  |  |  |

Thanks  
✓