KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|--|------------------|-------------|----------------|----------|--|------------------|--------------|-----------------|----------|-------|---------|--------|
| Name: | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | - | | | |
| City: | State: | Zip: | + | | | | | | | | | |
| Contact Person: | | · | | | | | | | | | | |
| Phone:() | | | | | | | | | | | GI | Пкв |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) | Oil Gas | | N Do | ther: | | |
| Field Contact Person Phor | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | |
| | ie.() | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In | 1: | | | |
| | Conductor | Surfa | ice | Proc | luction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | urfo o o i | | How Dotor | minod2 | | | | | Det | | | |
| 0 | | | | | | | | | | | | |
| Casing Squeeze(s): | (bottom) | v / | SACKS OF CETTE | in, | (top) 10 | (bottom) | ` | Sacks of Cerrie | ni. Dale | ə | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of cas | sing leak(s): _ | | | | |
| | | | | | | | | | | | | comont |
| Type Completion: AL | | | , | | | | | (depth) | _ w / | | Sack OF | cement |
| Packer Type: | Size: . | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug Back Depth: | | | P | Plug Back Method: | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| ormation Name Formation Top Formation Base | | | | | Com | pletion Inforr | mation | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole In | terval_ | 1 | to | Feet |
| | | | _ | | | | _ | | | | | - · |
| 2 | At: | to | Feet | Perfora | ation Interval - | to | Feet or | Open Hole In | terval _ | 1 | .0 | ⊢eet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

Laura Kelly, Governor

September 11, 2020

Monty Barnett Barnett, Monty dba Barnett Oil Co 2321 70TH RD HUMBOLDT, KS 66748-1280

Re: Temporary Abandonment API 15-207-25580-00-00 NOLD 1 SW/4 Sec.04-26S-17E Woodson County, Kansas

Dear Monty Barnett:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/11/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/11/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling E.C.R.S."