KOLAR Document ID: 1530617

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | ı | API No. 15 | 5 - | | | | |
|--|---|--|----------|---|-----------------------|---|--|--|--|
| Name: | | | | | Spot Description: | | | | |
| Address 1: | | | | | | vp S. R East West | | | |
| Address 2: | | | | | Feet from | | | | |
| City: | State: | Zip:+ | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | | | st Outside Section Corner: | | | |
| Phone: () | | | | NE NW SE SW | | | | | |
| Type of Well: (Check one) Water Supply Well ENHR Permit #: Is ACO-1 filed? Yes Producing Formation(s): List A Depth to Depth to | Other: Gas Sto No If not, is well All (If needed attach another Top: Botto | SWD Permit #: rage Permit #: log attached? Yes | No No | County: Well #: Well #: (Date Well Completed: (Face District Agent's Name by: (KCC District Agent's Name Plugging Commenced: Plugging Completed: Plugging P | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | | |
| Oil, Gas or Water | Records | | Casing F | ing Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | . 00 | | | | | ds used in introducing it into the hole. If | | | |
| Plugging Contractor License # | :: | | Name: _ | ame: | | | | | |
| Address 1: | | | Address | ress 2: | | | | | |
| City: | | | State: | | Zip:+ | | | | |
| Phone: () | | | | - | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | | | |
| State of | County, _ | | | , SS. | | | | | |
| | | | | | nlovee of Operator or | Operator on above-described well, | | | |
| | (Print Name) | | | =[[[] | pioyee of Operator of | Operator on above-described well, | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

HARTMAN OIL CO., INC.

001006

| Ref Nbr | Invc Nbr | Invc Date | Invoice Amount | Amount Paid | Disc Taken | Net Check Amt |
|---------|----------|-----------|----------------|-------------|------------|---------------|
| 155093 | 0348645 | 8/4/2020 | 4189.26 | 4189.26 | 0.00 | 4,189.26 |

THE KEY TO DOCUMENT SECURITY • HEAT ACTIVATED THUMB PRINT • ADDITIONAL SECURITY FEATURES INCLUDED • SEE BACK FOR DETAILS

HARTMAN OIL CO., INC.

10500 E. BERKELEY SQ. PKWY SUITE 100 WICHITA, KS 67206



001006

DATE

AMOUNT

9/2/2020

\$*****4189.26

Four Thousand One Hundred Eighty-Nine and 26/100---

----- US Dollar

TO THE ORDER HURRICANE SERVICES, INC.

250 N. WATER, SUITE 200 WICHITA, KS 67202 VOID IF NOT CASHED WITHIN 180 DAYS

AUTHORIZED SIGNATURE

MP

#001006# #101109130#

90 24317

HARTMAN OIL CO., INC.

001006

Vendor: HURRI HURRICANE SERVICES, INC. Date: 9/2/2020 Check No: 001006

 Ref Nbr
 Invc Nbr
 Invc Date
 Invoice Amount
 Amount Paid
 Disc Taken
 Net Check Amt

 155093
 0348645
 8/4/2020
 4189.26
 4189.26
 0.00
 4189.26



Remit To: Hurricane Services, Inc. 250 N. Water, Suite 200

250 N. Water, Suite 2 Wichita, KS 67202 316-303-9515

Customer:

HARTMAN OIL CO INC 10500 E BERKELEY SQ PKWY

SUITE 100

WICHITA, KS 67206

 Invoice Date:
 8/4/2020

 Invoice #:
 0348645

 Lease Name:
 Fischer

 Well #:
 8

 County:
 Stafford, Ks

Job Number: District: ICT3904 Medicine Lodge

| HRS/QTY | Rate | Total |
|---------|---|--|
| 0,000 | 0,000 | 0.00 |
| 300.000 | 10.400 | 3,120.00 |
| 10.000 | 1.600 | 16.00 |
| 10.000 | 3.200 | 32.00 |
| 1.000 | 240.000 | 240.00 |
| 1.000 | 600.000 | 600,00 |
| | 0,000 300,000 10,000 10,000 1,000 | 0,000 0,000 300,000 10,400 10,000 1,600 10,000 3,200 1,000 240,000 |

ENTERED AUG 1 3 2020

Net Invoice

4,008.00

Sales Tax:

181.26

Total

4,189.26

TERMS: Net 30 days. Interest may be charged on past due invoice at rate of 1 ½% per month or maximum allowed by applicable state or federal laws. HSI has right to revoke any discounts applied in arriving at net invoice price if invoice is past due. If revoked, full invoice price without discount plus additional sales tax, as applicable, is due immediately and subject to interest charges. Customer agrees to pay all collection costs directly or indirectly incurred by HSI in the event HSI engages a third party to pursue collection of past due invoice.

SALES TAX: Services performed on oil, gas and water wells in Kansas are subject to sales tax, with certain exceptions. HSI relies on the well information provided by the customer in identifying whether the services performed on wells qualify for exemption.



| Transition of the | | | | | _ | | | | | | | |
|--|---------------------------------------|--|--|---------------|---------------|---------------------|--|---|--------------------------------------|-------------------|--------------|---------|
| Customer | HARTMAN CIL C | OMPANY | Lease & Viel 2 | FISCHE | R#8 | - 8990 50900 | | | Date | | 14/2020 | |
| Service District | MEDICINE LODG | E, KS | County & State | STAFFO | DAD, KS | Legals SiTiR | 11-218 | -13W | .hub # | | | |
| Job Type | PTA | ₽ PROD | ואו ם | □ SWD | | Designer? | T YES | E No | Ticket# | K | T 1904 | |
| Equipment v | Univer | and the same of th | W. 1999 | Job | Safety An | nlyals - A Discus | sion of Hazards | & Bafety Pro | cedures | | - | |
| 75 | LESLEY | @ Hard hat | | @ Glove | | | D Lockout/Tage | | CI Warring Signs | & Flagging | | |
| 524-522 | OSBORN | H2S Monitor | | B Eye Pi | rotection | | ☐ Required Permits ☐ Fall Protection | | | | | |
| 176-260 | EJ McGRAW | a Safety Fcotwee | r | □ Respir | ratory Prote | ection | @ Slip/Trip/Pall | Mazards | @ Specific Job Sequence/Expectations | | | |
| □ FRC/Protective Clothing □ Additional Che | | | | ional Chem | ical/Acid PPE | □ Overhead Ha | □ Overhead Hazards | | | Medical Locations | | |
| | | Hearing Protes | ton | ☐ Fire B | (linguisher | | ☐ Additional concerns or issues noted belo | | | w | | |
| <u> </u> | | | | | | Con | nments | | | | | |
| | | - | | | | | | | | | | 8089 |
| | | - | | | | | | | | | | |
| Product Service | | | | | Allega | TO WARE THE | E NS. VA | 10000 | A ST LINE | 100 | 1350 | - |
| Code | BEOLOVE W | Diese | ription | | | Unit of Measons | Gomitty | 364 | | | Het Mit | Gunt |
| GP05\$ | H-Paug | | | | | sack | 300,00 | | | | \$3, | 120.00 |
| 24016 24018 | Light Equipment N | | | | | m! | 10.00 | | | | | \$16.00 |
| 14025 | Heavy Equipment | | | | | ml | 19,00 | | | | | \$32.00 |
| C010 | Ton Mileage - Mini Cement Pump Ser | The state of the s | | | | esch | 1.00 | - | | | | 240.00 |
| 0310 | Center Pump Ser | VICE | | _ | | 68 | 1.00 | - | | | 5 | 600.00 |
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| | | | | | | | | | | | | |
| Cust | omer Section: Can | La folición y scale f | to which you take | | Services: | nc.7 | - | | | Not: | 44 | 008.00 |
| | | | | | | | Total Taxable | \$ - | Tax Rate: | | | |
| 8 | | ow likely la it you r | ly is it you would recommend HSI to a colleague? Stale tax lave deem sertain products and services. Sale Text. 6 | | | | | | 5 | | | |
| | | | | | | | used on new wells to be sales as exemps. Hurricans Sorvices relies on the customer provided well information above to make a determination if | | | | | |
| | U-00y 1 2 | 3 4 5 | 6 7 8 | 9 | 10 to | renely Likely | well information a services andier p | porie to tirily & (updincija iske i tex | determination if exempt. | Total: | B A | 008.00 |
| 100 000 000 | | | | | 800 | | HSI Representative: | | | | | VUI.00 |
| TERMS: Cash in arvi | Inco Lutions Marris one | finalization for Avents | | 4 - 44 - 15 | | | | | | | | |
| THE RESERVE ASSESSED. | weeked PHF19L4DO | erraness auc (USI) IX | er abbidase e.eq: D: | 707 10 Belle. | Gredil ferms | of sale for approve | d accounts are tela | Invesce due or | of below the 30th | stone from the d | ole of least | a Dead |

TEXAS: Cash in advance unless there are fine cash (HSI) has approved credit prior to sale. Gredit larms of sale for approved accounts are table invoice due on an are before the 30th day from the date of invoice. Past due to the sale of 1 MS per such or the maximum allows be by applicable state or federal times. In the event it is necessary to employ an agency analysis attempt to affect the category. Outstormer hareby agrees to pay all free directly or indirectly incurred for such collection. In the event that Constructs account with HSI becomes desinquent, HSI has the right to revoke any discounts previously applied in entring at net invoice price. Upon revocation, the full invoice price without discounts is immediately due and autiplet to collection. Prices quoted are estimately such an agent for 30 days from the state of issue. Pricing does not include federal, state, or local stays, or regulate and stated price adjustments. Actual charges may vary depending upon time, equipment, and material utilinately required to perform these services. Any discount is based on 30 days not payment forms or cash. <u>PISSCLAMBER NOTECH</u>: Technical data is presented in good faith, but no variantly is stated or implied. HSI assurance on taking for polyce or recommendations made concerning the results fain the use of any product or service. The information presented is a best estimate of the servical results that may be exhibered and should be used for comparison purposes and HSI makes no guaranteed future production performance. Customer represents and extremis that wall and all associated equipment in ecceptable condition to receive services by HSI. Link-laye, the customer operation care of all dustance operation of countries and exceptance of all terrances and exceptance of all terrances are provided occurred well information in determining terratices.

CUSTOMER AUTHORIZATION SIGNATURE



| CEMENT TREATMENT REPORT | | | | | | | | | | | |
|-------------------------|---------|---------------------|----------|--------------|----------------------------------|------------------|---|---------------------|--|--|--|
| Cus | tomer | HARTMAN OIL COMPANY | | | Well | Well: FISCHER #8 | | | ICT 3904 | | |
| Gity, | State | 2: | | | County | | STAFFORD, KS | Ticket | | | |
| Piet | d Rep | Rep: KENT STRUBE | | | S-T-R | | 11-21S-13W | Data | | | |
| | | | | | | L | 11-513-1344 | Service | PTA | | |
| | | Informati | | | Calculated | Slurry - Le | ad | Cal | culated Slurry - Tail | | |
| | e Slaa: | 5 5/8 in Hends | | | | | PLUG | Elend | | | |
| Hole I | | | | | Weight | 13. | В ррд | Weight | | | |
| Casing Casing I | | | | | Water / Sx: | 6. | 9 gal/sox | Water / Sx: | | | |
| Tubing / | | | | | Yields | | 3 ft ³ / ax | Yield: | | | |
| | Dopth: | | - In | | Annular Bbfs / Ft.: | | bbs / ft. | Annular Bbls / Ft.: | bbs / ft. | | |
| Tool / P. | | | | | Depth | | tt | Depth | ft | | |
| | Depth | | ft | | Annula: Volume: | | eldů C | Annular Volume: | O bbla | | |
| Displace | | | bbla | | Excens | | | Excess | | | |
| | | - | STAGE | TOTAL | Total Storry: Total Sacks: | | bhis | Total Slurge | | | |
| TIME | RATE | PSI | BBLs | BBLs | RUMARKS | 300 | ях | Total Sacks: | #DIV/01 sx | | |
| 8:30AM | | | | • | ON LOCATION | | 1 / 1/2 - 1 // VA - 1/4 - 1/2 | | | | |
| B:35AM | | | | • | RIG UP TO 5 1/2" CSG | S. PERFS @ | 750' | | | | |
| 8:45AM | 4.0 | 160.0 | 15.0 | 15.0 | BREAK CIRCULATIO | | | | | | |
| S:00AM | | | | 15,0 | SEND WATER TRUCK | | RE WATER | | | | |
| 10:10AM | 4.0 | 100.0 | <u> </u> | 15.0 | MIX 300 SKS H-PLUG | | 13,8 PPG | | | | |
| 10:30AM | 4.0 | | 76.5 | 91.5 | CEMENT TO SURFAC | | | | | | |
| 10:30AM 10:40AM | | | | | 91.5 CLOSE IN VALVE ON 5 1/2*CBG | | | | | | |
| TO:NOA(R) | | | | 91.5 | WASH UP PUMP TRUCK | | | | | | |
| | | | | 91.5 | | | | | 19 | | |
| | | | | 91.5 | JOS COMPLETE, | | | | | | |
| | | | | 91.5 | THANKS ! | | | | | | |
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| 1000 | | CREW | | | TINU | | Manager and | SUMMAR | v . | | |
| Cem | enter: | LESU | ĒΥ | | 75 | | Average Rato | | The second secon | | |
| Pump Ope | rater: | 0880 | ORN | | 524-522 | | 4.0 bpm | Average Pressure | Total Fluid | | |
| | fik #1: | EJ Mo | GRAW | | 176-260 | | - upin | Iaq 64 | 92 bbis | | |
| Su | lk #2 | | | | | | | | | | |