KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|---|------------------------------|-----------------|------------------------|--|------------|----------------------------|-----------|--------|----------------------------|--------|------|---|---------------------------------|---------------|----------------------------|-----|--|
| | | | | Spot Description: | | | | | | | | | | | | | |
| | | | | Sec Twp S. R E □ W feet from □ N / □ S Line of Section | | | | | | | | | | | | | |
| | | | | | | | | | City: | State: | Zip: | + | feet from E / W Line of Section | | | | |
| City: Zip: + Contact Person: Phone:(Contact Person Email: | | | | GPS Location: Lat: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (c | heck one) 🗌 (| Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth | er: | |
| | | | | | | | | | Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | |
| | () | | | | | | | | | | | | | | | | |
| | | | | Spud Date:_ | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pi | oduction | Intermedia | ate Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determined | ? | | Date: | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date: | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | | | | |
| Depth and Type: Junk in | n Hole at | Tools in Hole a | t Ca | asing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | Port Collar: w / | Sack of C | ement | | | | | | | | | |
| Packer Type: | Size: _ | | Inch |) Set at: | | _ Feet | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | d: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | |
| Formation Name | | | Foot Porf | oration Interval | to | Feet or Open Hole Interval | to | Feet | | | | | | | | | |
| Formation Name | At: | to | _ reet ren | | 10 | | 10 | _1 000 | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

Laura Kelly, Governor

September 25, 2020

Rob Eberhart Bobcat Oilfield Service, Inc. 602 W. AMITY SUITE 103 LOUISBURG, KS 66053-8108

Re: Temporary Abandonment API 15-121-26827-00-00 SCHENDEL WSW-1 NW/4 Sec.24-16S-21E Miami County, Kansas

Dear Rob Eberhart:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/25/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/25/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell E.C.R.S."