KOLAR Document ID: 1526023

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |                              |                               | APIN       | No. 15   |   |  |  |  |
|--|------------------------------|-------------------------------|------------|--|---|--|--|--|
| OPERATOR: License #:   |                              |                               |            | Spot Description:  |   |  |  |  |
| Address 1:   |                              |                               |            | Sec  |   |  |  |  |
|  |                              |                               |            | Feet fron  |   |  |  |  |
| City:  | State                        | :                             |            | Feet from East / West Line of Section  |   |  |  |  |
| Contact Person:  |                              |                               | Foota      | Footages Calculated from Nearest Outside Section Corner:                                   |   |  |  |  |
| Phone: ( )   |                              |                               |            | NE NW  | SE SW   |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No |                              |                               |            | County: Well #: Date Well Completed: (Date)  The plugging proposal was approved on: (Date) |   |  |  |  |
| Producing Formation(s):  | List All (If needed attach a | another sheet)                | by:        |  | (KCC <b>District</b> Agent's Name)            |  |  |  |
| De   | epth to Top:                 | Bottom: T.D                   | Plugo      | Plugging Commenced:  |   |  |  |  |
| De   | epth to Top:                 | Bottom: T.D                   | "          | , ,  |   |  |  |  |
| De   | epth to Top:                 | Bottom:T.D                    |            | ,g • •p. • . • . • . • . • . • . • .   |   |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
|  | ss of all water, oil and gas | s formations.                 |            |  |   |  |  |  |
|  | Water Records                |                               |            | Record (Surface, Conductor & Production)   |   |  |  |  |
| Formation  | Content                      | Casing                        | Size       | Setting Depth  | Pulled Out                                    |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
|  |                              | plugged, indicating where the | •          |  | nods used in introducing it into the hole. If |  |  |  |
| Plugging Contractor License #: Name:   |                              |                               |            |  |   |  |  |  |
| Address 1: Address   |                              |                               | Address 2: |  |   |  |  |  |
| City:  |                              |                               | State      | :  |   |  |  |  |
|  |                              |                               |            |  |   |  |  |  |
| Name of Party Responsi   | ible for Plugging Fees:      |                               |            |  |   |  |  |  |
| State of   | Co                           | unty,                         | , SS.      |  |   |  |  |  |
|  |                              |                               |            | Employee of Operator of  | or Operator on above-described well,          |  |  |  |
| (Print Name)   |                              |                               |            | =mpio, so oi operator o  | operator on above described well,             |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## FRANKS Oil Id Service

♦ 815 Main Street Victoria, KS 67671 ♦ 24 Hour Phone (785) 639-7269

• Office Phone (785) 639-3949

| M | 24 1100 | 11 1 Hone (100) 005 1205 |
|---|---------|--------------------------|
|   | Email:  | franksoilfield@yahoo.com |

| KET NUI  | MBER  | 0174 |
|----------|-------|------|
| LOCATION | Haxis | MS.  |
| FOREMAN  | Mites | 5how |

## FIELD TICKET & TREATMENT REPORT

|               |             |              | CEME          |                        |                 |               |          |
|---------------|-------------|--------------|---------------|------------------------|-----------------|---------------|----------|
| DATE          | CUSTOMER #  | WELL         | NAME & NUMBER | SECTION                | TOWNSHIP        | RANGE         | COUNTY   |
| 6/14/20       |             | Braum        |               |                        |                 |               | Graham   |
| CUSTOMER      | h           |              |               | TDUCK #                | T DRIVER        | TRUCK #       | DRIVER   |
| MAILING ADDRE | ESS         |              |               | TRUCK#                 | DRIVER          | TRUCK #       | DHIVEN   |
|               |             |              |               | 101                    | Milos S         |               |          |
| CITY          |             | STATE        | ZIP CODE      |                        | Mitoss          |               |          |
|               |             |              |               |                        |                 |               |          |
| JOB TYPE 6    | Q II        | HOLE SIZE    | HOLE DE       | PTH                    | CASING SIZE & W | /EIGHT 4      |          |
| CASING DEPTH  |             | DRILL PIPE   |               | 23/8"                  | ONOING OILL G.  | OTHER         |          |
| SLURRY WEIGH  | 10 ~        | SLURRY VOL   | 1 11          | al/sk                  | CEMENT LEFT in  |               |          |
| DISPLACEMENT  |             | DISPLACEMENT |               |                        | RATE            |               |          |
|               |             |              | - Rogue on    |                        | as ordere       |               |          |
| 1 Stys 6      | 56x 250 10  | rule Mar     | of celloade   |                        |                 |               |          |
| Zulahe        | 165x 15     | 0 # hulls    | 2,2260'       |                        |                 |               |          |
| 300/45        | Circulato 1 | purout @     | 1130 5046     | ulls 140 5x            |                 |               |          |
| 85            | 8 205x      |              |               |                        |                 |               |          |
| top of        |             | 554          |               |                        |                 |               |          |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        | 77              | , m/          | 1        |
|               |             |              |               |                        | 1 hank          | s Miles       | thraw)   |
| ACCOUNT       | OLIANITITY  | / or LINITS  | DESCRIPTIO    | N of SERVICES or PRO   | DDUCT           | UNIT PRICE    | TOTAL    |
| CODE          | QUANTITY    | Y or UNITS   |               | IN OF SERVICES OF FIRE | 30001           | 9000          | 0        |
| CPOOL         |             | 2-           | PUMP CHARGE   |                        |                 | 100,          | 750,0    |
| 100M          |             | 7701         | MILEAGE       | -0-1                   |                 | 162,50        | 162.50   |
| MOUZ          | 2           | 11,0 tons    | 100 Mineas    | delivery               |                 | 155           | 5500     |
| (10007        | ک           | 40 SK        | 6440 48       | 5-01                   |                 | 30            | 330.00   |
| CPOUS         |             | 1100         | 901           |                        |                 | ,30<br>500,00 | 43       |
| CP016         |             | 5000         | nuis          |                        |                 | 200,          | 500,00   |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        |                 | SILL          | 0192 00  |
|               |             |              |               |                        | 1000 7          | -5-1          | 2866.50  |
|               |             |              |               |                        | 1000            | CILI          | 5222 50  |
|               |             |              |               |                        |                 | 200000        | 3303.30  |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               |                        |                 |               |          |
|               |             |              |               | Gr                     | cham Co, KS     | SALES TAX     | 312.49   |
|               |             |              |               | CIIC                   | man with        | ESTIMATED     | 312.49   |
|               |             |              |               |                        |                 | TOTAL         | 0,635.41 |
| AUTHORIZATIO  | N           |              | TITLE         |                        |                 | DATE          |          |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.