Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#			API No.	15-										
Name:				API No. 15- Spot Description:										
								☐ SWD Permit #: ☐ ENHR Permit #: ☐ Gas Storage Permit #:						
													Date Shut-In: _	
									Conductor	Surface	Production	Intermedia	te Liner	Tubing
								Size						
								Setting Depth						
								Amount of Cement						
				Top of Cement										
				Bottom of Cement										
Depth and Type: Junk in Type Completion: ALT. I Packer Type: Total Depth: Geological Date:	ALT. II Depth o	f: DV Tool:(depth)	w / s Inch Set at:	acks of cement	Port Collar:w _ Feet									
Formation Name	Formation Top Formation Base			Completion Information										
1	At:	to Feet	Perforation Inter	val to	Feet or Open Hole Inter	rval toFeet								
2	At:	to Feet	Perforation Inter	val to	Feet or Open Hole Inter	rval toFeet								
INDED DENALTY OF BED I	IIDV I UEBEBV ATTE		ed Electronic		IN CORRECT TO THE REC	T OE MY I/MOM/I EDGE								
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:										
Review Completed by:			Comments:											
TA Approved: Yes	Denied Date:													
		Mail to the Appr	opriate KCC Cons	servation Office:										
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801						Phone 620.682.7933								

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

October 07, 2020

Shawn Evans Shawn D. Evans Inc. dba ACE Oil Company 18529 WALTERS RD PO BOX 606 RUSSELL, KS 67665-0606

Re: Temporary Abandonment API 15-167-02063-00-00 SHAFFER 4 NW/4 Sec.01-13S-15W Russell County, Kansas

Dear Shawn Evans:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/07/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/07/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"