## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	API No. 15					
				_ Spot Descri						
Address 1:				_	Se	c Twp S. R	E	W		
Address 2:				_		feet from N /				
City:	State:	Zip:	+		feet from E / W Line of Section					
Contact Person:				GF 5 LUCali	GPS Location: Lat: , Long:    Datum:  NAD27  NAD83  WGS84    County: Elevation:					
				-	Lease Name: Well #:					
Field Contact Person:				Well Type: (	check one) 🗌 C	Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Of	her:			
Field Contact Person Phone					SWD Permit #: ENHR Permit #:					
						Data Chut In				
				Spud Date:		Date Shut-In:				
	Conductor	Surfac	e	Production	Intermedia	te Liner	Tubing			
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	rface:		How Determine	ed?		Date	:			
0						sacks of cement. Date				
Do you have a valid Oil & G	as Lease? 🗌 Yes 🛛	No								
Depth and Type: Junk	in Hole at	Tools in Hole	at	Casing Leaks:	Yes No	Depth of casing leak(s):				
						Port Collar: w /		cement		
Packer Type:	Size: _		In	ch Set at:		_ Feet				
Total Depth:	Plug Ba	ack Depth:		Plug Back Methe	od:					
Geological Date:										
	hation Name Formation Top Formation Base			Completion Information						
Formation Name		to	Feet Pe	erforation Interval	to	Feet or Open Hole Interval	to	Feet		
Formation Name    1	At:	10								

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

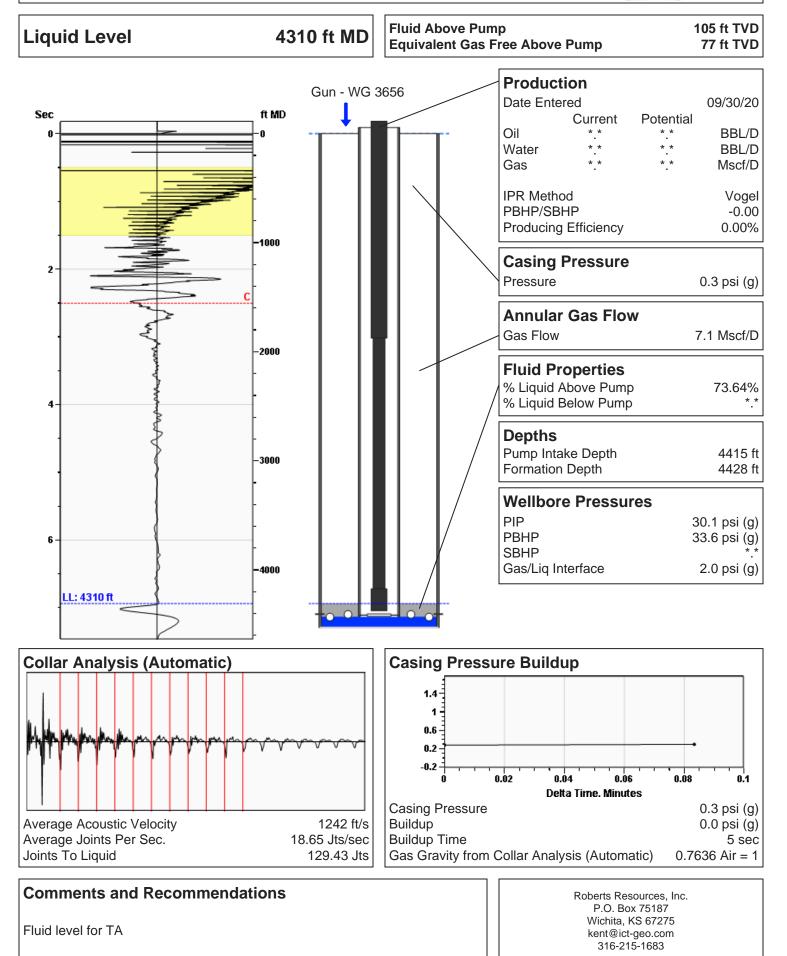
## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Rucker 2 09/30/2020 02:47:49PM





Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

October 13, 2020

Kent Roberts AGV Corp. 123 N MAIN PO BOX 377 ATTICA, KS 67009-0377

Re: Temporary Abandonment API 15-007-22909-00-00 RUCKER 2 NE/4 Sec.27-32S-10W Barber County, Kansas

Dear Kent Roberts:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/13/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/13/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"