KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|-----------------------------|---------------------------------------|------------------|------------|------------------------|----------|--------------------------|-----------|-------------|--|--|---------------------------|-----------|---------|-----|---------------|-----------------|---------------------|--------|-----|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person: | | | | Well Type: (| ′check one) 🗌 O | il 🗌 Gas 🗌 OG 🗌 WSW | Other: | | | |
| | | | | | | | | | | | Field Contact Person Phon | | | | SWD Permit #: | | | | | | |
| | | | | | | | | | | | | 0.() | | | | orage Permit #: | | | | | |
| | | | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | | | | |
| | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediat | te Liner | Tub | ing | | |
| | | | | | | | | | | | Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How D | etermined? | | | | Date: | | | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No C | Depth of casing leak(s): | | | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | k of cement | | | | | | | | | | | | | |
| | | | , | | | , | | | | | | | | | | | | | | | |
| | Size: Inch | | | | | | | | | | | | | | | | | | | | |
| | Plug Ba | ack Deptn: | | Plug back weth | ou | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | ion Name Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to | _ Feet or Open Hole Inte | rval to _ | Feet | | | | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval - | to | - Feet or Open Hole Inte | rval to _ | Feet | | | | | | | | | | | | | |
| UNDED DENALTY OF DE | D IIIDV I LIEDEDV ATT | | | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

| ADDRESS | sebeer Inc | | | Norting / hind. | blad Dale Johns | ou/Lindge | ren/Ende | ning |
|------------------|------------------------|--------|----------|-----------------|------------------------|---------------------|---|---------|
| CITY, STATE, ZIP | | | | | I | alayee and a second | ana di seconda da secon | <u></u> |
| CUSTOMER ORDE | r no. Approval | | | | DATE OF SERV | ice -/-20 | | |
| | Shoot Fhid | ar 5 | diFlennt | w.s.(s, | | | | |
| Norling | 61 Jts | approx | 1952 ft | | Ist. w | ų | 123. | -0 |
| Lindblade | - 92.5Jts | aprix | 2960 Ft | | Add well | Thinks a | 85. | .0 |
| Dale Johns | af source (1999) 44 | approx | 1481 4. | By tape grad | Never Pizked Addies | y collor | E . | - |
| Lundgren | 481/2 JHS | anora | 1552A | | Adve | | 85 380. | 0 |
| Endarg | 59 Jz | appoy | 1888 Ft. | | 1st-well | 1 - 3 | 500. | |
| | | | | | | Harr | 40 | 41 |
| | | | | | | | 545 | 4 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

October 19, 2020

Mark Casebeer Casebeer, Inc. PO BOX 842 MCPHERSON, KS 67460-0842

Re: Temporary Abandonment API 15-169-04581-00-00 NELLIE LUNDGREN 1 NE/4 Sec.03-16S-03W Saline County, Kansas

Dear Mark Casebeer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/19/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/19/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin ECRS"